

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8000489	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Toll Brothers Inc.										
Street Address: 250 Gibraltar Road										
City: Horsham			State: PA			Zip Code: 19044				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
				MO.	DAY	YEAR				
				11	3	2020				
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY
			3	10	2020		5	18	2020	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> Phila. County MAY 20 2020 Board of Elections </div>
A. Amount Brought Forward From Last Report				\$179,603.70						
B. Total Monetary Contributions and Receipts (From Schedule I)				\$3,208.62						
C. Total Funds Available (Sum of Lines A and B)				\$182,812.32						
D. Total Expenditures (From Schedule III)				\$0.00						
E. Ending Cash Balance (Subtract Line D from Line C)				\$182,812.32						
F. Value of In-Kind Contributions Received (From Schedule II)				\$257.62						
G. Unpaid Debts and Obligations (From Schedule IV)				\$0.00						
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
20 th	day of	May	20	20						
<i>Christa Kelly</i> Signature				<i>Joseph Helata</i> Signature of Person Submitting Report						
				Printed Name						
My Commission expires		4	6							
		MO.	DAY							
				Commonwealth of Pennsylvania - Notary Seal						
				Elizabeth L. Self, Notary Public						
				Montgomery County						
				Area Code						
				Daytime Telephone Number						
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Campaign Committee, sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
_____ day of _____ 20 _____										
Signature				Signature of Person Submitting Report						
				Printed Name						
My Commission expires										
		MO.	DAY	YEAR	Area Code			Daytime Telephone Number		

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280