

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2009377	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}						
Name of Filing Committee, Candidate or Lobbyist: umua local 686 committee political education fund											
Street Address: 9090 MARSHALL STREET											
City: PHILADELPHIA			State: PA		Zip Code: 19114						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2020							
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR		OTH	OTH	51		
			11	3	2020						
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY Phila, County MAY 26 2020 Board of Elections	
			3	10	2020		5	18	2020		
A. Amount Brought Forward From Last Report							\$170,625.23				
B. Total Monetary Contributions and Receipts (From Schedule I)							\$6,420.00				
C. Total Funds Available (Sum of Lines A and B)							\$177,045.23				
D. Total Expenditures (From Schedule III)							\$3,000.00				
E. Ending Cash Balance (Subtract Line D from Line C)							\$174,045.23				
F. Value of In-Kind Contributions Received (From Schedule II)							\$0.00				
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00				
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this											
_____ day of _____ 20__			_____			_____		_____		_____	
Signature			Signature			Signature of Person Submitting Report		Printed Name		Area Code	
My Commission expires			MO. DAY YEAR			Area Code		Daytime Telephone Number			
11 25 2004						215		333-5850			
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this											
_____ day of _____ 20__			_____			_____		_____		_____	
Signature			Signature			Signature of Person Submitting Report		Printed Name		Area Code	
My Commission expires			MO. DAY YEAR			Area Code		Daytime Telephone Number			

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280