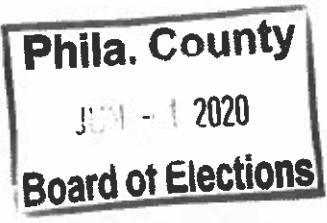


# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2006327	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
<b>Name of Filing Committee, Candidate or Lobbyist:</b> W.E.S.T.R.U.M. PAC					
<b>Street Address:</b> 1300 VIRGINIA DR 215					
<b>City:</b> FORT WASHINGTON			<b>State:</b> PA		<b>Zip Code:</b> 19034-3249
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report <sup>7.</sup>	YEAR	2020		

<b>Name of Office Sought by Candidate:</b>	<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>
	MO.	DAY	YEAR				
	11	3	2020				46

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>
	3	10	2020		5	18	2020	
A. Amount Brought Forward From Last Report							\$2,255.44	
B. Total Monetary Contributions and Receipts (From Schedule I)							\$0.00	
C. Total Funds Available (Sum of Lines A and B)							\$2,255.44	
D. Total Expenditures (From Schedule III)							\$6.00	
E. Ending Cash Balance (Subtract Line D from Line C)							\$2,249.44	
F. Value of In-Kind Contributions Received (From Schedule II)							\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
Sworn to and subscribed before me this

22 day of May

*[Signature]*  
Signature

My Commission expires 5 3 2023  
MO. DAY YEAR

*[Signature]*  
Signature of Person Submitting Report

John A. Westrum  
Printed Name

215 Area Code

283-2190 Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission expires \_\_\_\_\_  
MO. DAY YEAR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_ Area Code

\_\_\_\_\_ Daytime Telephone Number

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: <b>W.E.S.T.R.U.M. PAC</b>		Reporting Period: From <b>04/03/2020</b> To <b>05/05/2020</b>			
To Whom Paid: <b>Citizens Bank</b>		MO. <b>4</b>	DAY <b>3</b>	YEAR <b>2020</b>	<b>\$3.00</b>
Mailing Address: <b>P.O.Box 7000</b>					
City: <b>Providence</b>		State: <b>RI</b>		Zip Code (Plus 4): <b>02940</b>	
Description of Expenditure: <b>Bank Fee</b>					
To Whom Paid: <b>Citizens Bank</b>		MO. <b>5</b>	DAY <b>5</b>	YEAR <b>2020</b>	<b>\$3.00</b>
Mailing Address: <b>P.O.Box 7000</b>					
City: <b>Providence</b>		State: <b>RI</b>		Zip Code (Plus 4): <b>02940</b>	
Description of Expenditure: <b>Bank Fee</b>					
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.				<b>Schedule III Total:</b>	<b>\$6.00</b>