

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2017033	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Wojdak For The Commonwealth											
<b>Street Address:</b> 30 N. Third Street Suite 950											
<b>City:</b> Harrisburg			<b>State:</b> PA			<b>Zip Code:</b> 17101					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2020							
<b>Name of Office Sought by Candidate:</b>			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>		
			MO.	DAY	YEAR						
			11	3	2020				22		
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
			3	10	2020		5	18	2020	COUNTY SD. OF ELECTIONS 2020 JUN - 5 A 12: CITY COMMISSIONERS	
A. Amount Brought Forward From Last Report			\$1,401.67								
B. Total Monetary Contributions and Receipts (From Schedule I)			\$0.00								
C. Total Funds Available (Sum of Lines A and B)			\$1,401.67								
D. Total Expenditures (From Schedule III)			\$778.00								
E. Ending Cash Balance (Subtract Line D from Line C)			\$623.67								
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00								
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00								
<b>AFFIDAVIT SECTION</b>											
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
26 <sup>th</sup> day of May 20			Signature <i>Vicki R. Baughman</i>			Signature of Person Submitting Report <i>Thomas P. Flynn</i>					
My Commission expires 5 8 2022			Signature Vicki R. Baughman			Printed Name THOMAS P. FLYNN					
MO. DAY YEAR			MO. DAY YEAR			Area Code			Daytime Telephone Number		
215			893-4288								
<b>AFFIDAVIT SECTION</b>											
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20 _____			Signature			Signature of Person Submitting Report					
My Commission expires _____			Signature			Printed Name					
MO. DAY YEAR			MO. DAY YEAR			Area Code			Daytime Telephone Number		
_____			_____			_____			_____		

Department of State Bureau of Commissions, Elections and Legislation  
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