

Campaign Finance Report

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328013

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 9100040		Report Filed By :	CANDIDATE	COMMITTEE	<input checked="" type="checkbox"/>	LOBBYIST		
Name of Filing Committee, Candidate or Lobbyist: TAUP COPE (TEMPLE ASSN UNIV PROF)								
Street Address: 1301 CECIL B MOORE AVENUE (004-15), RITTER ANNEX 7								
City: PHILADELPHIA			State: PA		Zip Code: 19122-6061			
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	3. X		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	6.		
	ANNUAL REPORT	7.	Year 2020		FILING METHOD () CHECK ONE			
				AMENDMENT REPORT?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
				TERMINATION REPORT?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
				PAPER		<input type="checkbox"/> DISKETTE <input type="checkbox"/>		
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number		
						Office Code		
						Party Code		
						County Code		
				MO	DAY	YEAR		
				11	3	2020		
(SEE INSTRUCTIONS FOR CODES)								
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR
		5	19	2020	TO	6	22	2020
A. Amount Brought Forward From Last Report				\$		13460.33		
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		516.60		
C. Total Funds Available (Sum Of Lines A and B)				\$		13976.93		
D. Total Expenditures (From Schedule III)				\$		0.00		
E. Ending Cash Balance (Subtract Line D From Line C)				\$		13976.93		
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00		
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00		

Phila. County

JUL - 1 2020

Board of Elections

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true, correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20_____

Signature

My Commission Expires _____

MO _____ DAY _____ YR _____

Norma Corrales - M
Signature of Person Submitting Report

NORMA CORRALES - M
Printed Name

taup.treasurer@gmail.com
Email

215 531 0618
Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20_____

Signature

My Commission Expires _____

MO _____ DAY _____ YR _____

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number