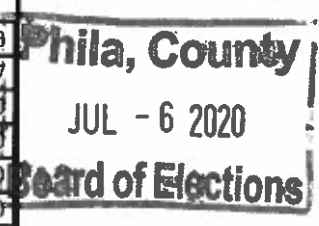
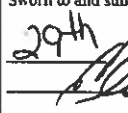
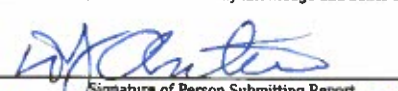


Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8000245	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}					
Name of Filing Committee, Candidate or Lobbyist: CASA-Commonwealth Association of School Administrators										
Street Address: 855 N Broad Street										
City: Philadelphia			State: PA		Zip Code: 19123					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3. X	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR		OTH	OTH	51	
			11	3	2020					
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY
			5	19	2020		6	22	2020	
A. Amount Brought Forward From Last Report			≈24,118.53							
B. Total Monetary Contributions and Receipts (From Schedule I)			≈1,088.07							
C. Total Funds Available (Sum of Lines A and B)			≈25,206.60							
D. Total Expenditures (From Schedule III)			≈0.00							
E. Ending Cash Balance (Subtract Line D from Line C)			≈25,206.60							
F. Value of In-Kind Contributions Received (From Schedule II)			≈0.00							
G. Unpaid Debts and Obligations (From Schedule IV)			≈0.00							
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
 Notary Seal ELETIA SEXTON, Notary Public Montgomery County My Commission Expires Dec 10, 2023 Commission Number 2023			 Signature of Person Submitting Report D.J. Antichy, Esq. Printed Name 215 Area Code 236-7227 Daytime Telephone Number							
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
_____ day of _____ 20 _____			_____ Signature of Person Submitting Report							
_____ Signature			_____ Printed Name							
My Commission expires _____ MO. _____ DAY _____ YEAR _____			_____ Area Code				_____ Daytime Telephone Number			

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)