


Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	8000610	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>						
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Composition Roofers Union Local 30											
<b>Street Address:</b> 6447 TORRESDALE AVENUE											
<b>City:</b> PHILADELPHIA			<b>State:</b> PA		<b>Zip Code:</b> 19135						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3. X	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2020							
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>	
				MO.	DAY	YEAR					
				11	3	2020				51	
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<div style="border: 2px solid black; padding: 5px; transform: rotate(-2deg);"> <b>Phila, County</b>  <b>JUL - 7 2020</b>  <b>Board of Elections</b> </div>	
			5	19	2020	To	6	22	2020		
A. Amount Brought Forward From Last Report			\$144,228.93								
B. Total Monetary Contributions and Receipts (From Schedule I)			\$18,984.78								
C. Total Funds Available (Sum of Lines A and B)			\$163,213.71								
D. Total Expenditures (From Schedule III)			\$12,152.00								
E. Ending Cash Balance (Subtract Line D from Line C)			\$151,061.71								
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00								
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00								
<b>AFFIDAVIT SECTION</b>											
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this											
<div style="border: 1px solid black; padding: 2px;"> <b>COMMONWEALTH OF PENNSYLVANIA</b>  <b>NOTARIAL SEAL</b>  My Commission expires _____ DAY _____ YEAR _____  <b>H. Michael Eichert, Notary Public</b>  City of Philadelphia, Philadelphia County  My Commission Expires April 10, 2021 </div>		29 day of June 20 20		 Signature of Person Submitting Report		Shaw McCullough Printed Name		215 Area Code 331-8770 Daytime Telephone Number			
<b>AFFIDAVIT SECTION</b>											
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this											
Signature My Commission expires _____ MO. _____ DAY _____ YEAR _____		_____ day of _____ 20 _____		_____ Signature of Person Submitting Report		_____ Printed Name		_____ Area Code		_____ Daytime Telephone Number	

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280