

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | |
|-------------------------------------|---------|-------------------------|-------------------------|-------------------------|------------------------|
| Filer Identification Number: | 2009207 | Report Filed By: | CANDIDATE ^{1.} | COMMITTEE ^{2.} | LOBBYIST ^{3.} |
|-------------------------------------|---------|-------------------------|-------------------------|-------------------------|------------------------|

Name of Filing Committee, Candidate or Lobbyist:
Concerned Citizens for PA

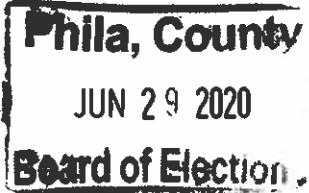
Street Address:
7028 Brentwood Road

City: **Philadelphia** State: **PA** Zip Code: **19151**

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|-----------------------|--------------------------|----|-------------------------|------|----------------------|----|---------------------|-----|----|---|
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | Yes | No | X |
| | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |
| Other | Annual Report | 7. | YEAR | 2020 | | | | | | |

| | | | | | | | |
|--|------------------|-----|------|------------------|---------------------|-------------|--------------------|
| Name of Office Sought by Candidate: Other | DATE OF ELECTION | | | District Number: | Office Code: OTH | Party Code: | County Code: 51 |
| | MO. | DAY | YEAR | | | | |
| | 11 | 3 | 2020 | | | | |

| Summary of Receipts and Expenditures from: | MO. | DAY | YEAR | To | MO. | DAY | YEAR |
|--|-----|-----|------|------|-------------|-----|------|
| | | 5 | 19 | 2020 | | 6 | 22 |
| A. Amount Brought Forward From Last Report | | | | | ¤266,545.93 | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | ¤26,000.00 | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | ¤292,545.93 | | |
| D. Total Expenditures (From Schedule III) | | | | | ¤744.75 | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | ¤291,801.18 | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | ¤0.00 | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | ¤0.00 | | |

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| FOR OFFICE USE ONLY |
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AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
 Sworn to and subscribed before me this

24TH day of JUNE 20 20

Anthony M. Anton
 Signature
 Commonwealth of Pennsylvania - Notary Seal
 Anthony M. Anton, Notary Public
 Delaware County
 My commission expires April 22, 2022
 MO. Commission number 1283158
 Member, Pennsylvania Association of Notaries

Robert A. Brady
 Signature of Person Submitting Report
 Robert A. Brady
 Printed Name
 315 Area Code
 877-4840 Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
 Sworn to and subscribed before me this

____ day of ____ 20 ____

 Signature

My Commission expires ____ MO. ____ DAY ____ YEAR

 Signature of Person Submitting Report

 Printed Name

____ Area Code ____ Daytime Telephone Number