

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 2014021		Report Filed By: CANDIDATE ^{1.}		COMMITTEE ^{2.}		LOBBYIST ^{3.}			
Name of Filing Committee, Candidate or Lobbyist: District Council 21 PAC									
Street Address: 2980 Southhampton Road									
City: Philadelphia				State: PA		Zip Code: 19154			
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3. X	Amendment Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Other	Annual Report	7.	YEAR	2020					
Name of Office Sought by Candidate: Other			DATE OF ELECTION MO. DAY YEAR 11 3 2020			District Number:	Office Code: OTH		
						Party Code: OTH	County Code: 51		
Summary of Receipts and Expenditures from:		MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY				
		5 19 2020	To	6 22 2020	Phila, County JUN 29 2020 Board of Elections				
A. Amount Brought Forward From Last Report								¤247,317.95	
B. Total Monetary Contributions and Receipts (From Schedule I)								¤97,394.43	
C. Total Funds Available (Sum of Lines A and B)								¤344,712.38	
D. Total Expenditures (From Schedule III)								¤48,500.00	
E. Ending Cash Balance (Subtract Line D from Line C)								¤296,212.38	
F. Value of In-Kind Contributions Received (From Schedule II)								¤0.00	
G. Unpaid Debts and Obligations (From Schedule IV)					¤0.00				
AFFIDAVIT SECTION									
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.									
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.									
Sworn to and subscribed before me this									
25 day of June 20 20		Signature Stacy A. Reynolds		Signature of Person Submitting Report Joseph A. Ashdale		Printed Name JOSEPH A. ASHDAL			
My Commission expires 9 15 2022		MO. DAY YEAR		215		778-4454			
				Area Code		Daytime Telephone Number			
AFFIDAVIT SECTION									
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.									
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.									
Sworn to and subscribed before me this									
day of 20		Signature		Signature of Person Submitting Report		Printed Name			
My Commission expires		MO. DAY YEAR		Area Code		Daytime Telephone Number			

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)