

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760943	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
Name of Filing Committee, Candidate or Lobbyist: Excellent Schools PA					
Street Address: 5070 Parkside Avenue Ste 3301 Mailbox #5					
City: Philadelphia			State: PA		Zip Code: 19131
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report <sup>7.</sup>	YEAR	2020		

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code: 51
	MO.	DAY	YEAR				
	11	3	2020				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		5	19	2020		6	22
A. Amount Brought Forward From Last Report				200,922.78			
B. Total Monetary Contributions and Receipts (From Schedule I)				0.00			
C. Total Funds Available (Sum of Lines A and B)				200,922.78			
D. Total Expenditures (From Schedule III)				2,500.00			
E. Ending Cash Balance (Subtract Line D from Line C)				198,422.78			
F. Value of In Kind Contributions Received (From Schedule II)				0.00			
G. Unpaid Debts and Obligations (From Schedule IV)				0.00			

<b>FOR OFFICE USE ONLY</b>
<b>Phila, County</b> JUL 13 2020 <b>Board of Elections</b>

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

2nd day of July 2020

Signature: [Signature]

My Commission expires 03 14 2021  
 MO. DAY YEAR

Signature of Person Submitting Report: [Signature]  
 Printed Name: David Hardy  
 Area Code: 215 Daytime Telephone Number: 983-9653

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 BETTY A. YORK, Notary Public  
 City of Philadelphia, Phila. County  
 My Commission Expires March 18, 2021

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

day of \_\_\_\_\_ 20\_\_\_\_

Signature: \_\_\_\_\_

My Commission expires \_\_\_\_\_  
 MO. DAY YEAR

Signature of Person Submitting Report: [Signature]  
 Printed Name: David P. Hardy  
 Area Code: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_

Department of State - Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: Excellent Schools PA		Reporting Period: From 05/29/2020 To 05/29/2020			
To Whom Paid: Friends of Jake Wheatley		MO. 5	DAY 29	YEAR 2020	2,500.00
Mailing Address: P. O. Box 53044					
City: Pittsburgh	State: PA	Zip Code (Plus 4): 15219			
Description of Expenditure: Campaign Contribution					
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.				<b>Schedule III Total:</b> 2,500.00	