

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8700148	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: FIREPAC - PHILADELPHIA										
Street Address: 415 N. 5TH ST.										
City: PHILADELPHIA			State: PA		Zip Code: 19123-4095					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	3	2020				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		5	19	2020		6	22
A. Amount Brought Forward From Last Report					≈195,110.11		
B. Total Monetary Contributions and Receipts (From Schedule I)					≈7,934.82		
C. Total Funds Available (Sum of Lines A and B)					≈203,044.93		
D. Total Expenditures (From Schedule III)					≈7,000.00		
E. Ending Cash Balance (Subtract Line D from Line C)					≈196,044.93		
F. Value of In-Kind Contributions Received (From Schedule II)					≈0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					≈0.00		

FOR OFFICE USE ONLY

Phila, County

JUN 29 2020

Board of Elections

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

<p><u>26th</u> day of <u>June</u> 20 <u>20</u></p> <p><u>Annmarie Row</u> Signature</p> <p>My Commission expires <u>2</u> <u>23</u> <u>2024</u> MO. DAY YEAR</p>	<p><u>Maurice Gordon</u> Signature of Person Submitting Report</p> <p><u>Maurice Gordon</u> Printed Name</p> <p><u>215</u> <u>440-4407</u> Area Code Daytime Telephone Number</p>
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AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

<p>_____ day of _____ 20 _____</p> <p>_____ Signature</p> <p>My Commission expires _____ MO. DAY YEAR</p>	<p>_____ Signature of Person Submitting Report</p> <p>_____ Printed Name</p> <p>_____ Area Code</p> <p>_____ Daytime Telephone Number</p>
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Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)