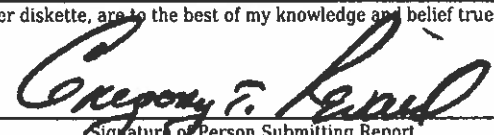


Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760755	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}								
Name of Filing Committee, Candidate or Lobbyist: International Association of Heat and Frost Insulators and Allied Workers Political Action Committee													
Street Address: 9602 Martin Luther King Jr. Highway													
City: Lanham		State: MD		Zip Code: 20706-1839									
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3. X	Amendment Report?	Yes	No	X			
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X			
Other	Annual Report	7.	YEAR	2020									
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:				
			MO.	DAY	YEAR								
			11	3	2020								
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY				
		5	19	2020		6	22	2020	<div style="border: 2px solid black; padding: 5px; text-align: center;"> Phila, County JUL - 6 2020 Board of Elections </div>				
A. Amount Brought Forward From Last Report												\$0.00	
B. Total Monetary Contributions and Receipts (From Schedule I)												\$3,300.00	
C. Total Funds Available (Sum of Lines A and B)												\$3,300.00	
D. Total Expenditures (From Schedule III)												\$3,300.00	
E. Ending Cash Balance (Subtract Line D from Line C)												\$0.00	
F. Value of In-Kind Contributions Received (From Schedule II)												\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)												\$0.00	
AFFIDAVIT SECTION													
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.													
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this													
_____ day of _____ 20 _____													
_____ Signature						Gregory T. Revard							
My Commission expires _____ MO. _____ DAY _____ YEAR						301		731-9101					
						Area Code		Daytime Telephone Number					
AFFIDAVIT SECTION													
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.													
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this													
_____ day of _____ 20 _____													
_____ Signature													
My Commission expires _____ MO. _____ DAY _____ YEAR													
						Area Code		Daytime Telephone Number					

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280