


Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible, it may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	8100217	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> IUOE LOCAL 542 PAC FUND										
<b>Street Address:</b> 1375 VIRGINIA DRIVE SUITE 100										
<b>City:</b> FORT WASHINGTON			<b>State:</b> PA		<b>Zip Code:</b> 19034					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
<b>Other</b>	Annual Report	7.	YEAR	2020						
<b>Name of Office Sought by Candidate:</b>			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>	
			MO.	DAY	YEAR			OTH	46	
			11	3	2020					
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>
			5	19	2020		6	22	2020	
<b>A. Amount Brought Forward From Last Report</b>						=171,173.47				
<b>B. Total Monetary Contributions and Receipts (From Schedule I)</b>						=64,164.17				
<b>C. Total Funds Available (Sum of Lines A and B)</b>						=235,337.64				
<b>D. Total Expenditures (From Schedule III)</b>						=15,000.00				
<b>E. Ending Cash Balance (Subtract Line D from Line C)</b>						=220,337.64				
<b>F. Value of In-Kind Contributions Received (From Schedule II)</b>						=0.00				
<b>G. Unpaid Debts and Obligations (From Schedule IV)</b>						=0.00				
<b>AFFIDAVIT SECTION</b>										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
24 day of June 20 2020			 Signature of Person Submitting Report Robert Heenan Printed Name 215 Area Code 542-7500 Daytime Telephone Number							
COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Louis Agre, Notary Public Honesdale Twp, Montgomery County										
<b>AFFIDAVIT SECTION</b>										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
day of 20			Signature of Person Submitting Report							
Signature			Printed Name							
My Commission expires MO. DAY YEAR			Area Code Daytime Telephone Number							

**Phila, County**  
 JUN 29 2020  
**Board of Elections**

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)

**Phila, County**  
 JUN 29 2020  
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