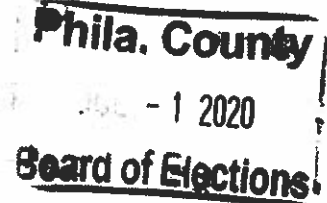


Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2002299	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Cement Masons & Plasterers Local 592 PAC											
Street Address: 2843 Snyder Avenue											
City: Philadelphia			State: PA		Zip Code: 19145						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2020							
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR		OTH		51		
			11	3	2020						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY		
		5	19	2020		6	22	2020			
A. Amount Brought Forward From Last Report											\$29,480.00
B. Total Monetary Contributions and Receipts (From Schedule I)											\$8,126.85
C. Total Funds Available (Sum of Lines A and B)											\$37,606.85
D. Total Expenditures (From Schedule III)											\$5,200.00
E. Ending Cash Balance (Subtract Line D from Line C)											\$32,406.85
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00		
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
24th		day of		June		20		20			
Santina Difebbo		Signature		Michael L. Sabatini		Signature of Person Submitting Report		215		468-0235	
My Commission expires		MO.		DAY		YEAR		Area Code		Daytime Telephone Number	
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____		day of		_____		20		_____			
_____		Signature		_____		Signature of Person Submitting Report		_____			
My Commission expires		MO.		DAY		YEAR		Area Code		Daytime Telephone Number	

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280