

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2002299	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Cement Masons & Plasterers Local 592 PAC					
<b>Street Address:</b> 2843 Snyder Avenue					
<b>City:</b> Philadelphia		<b>State:</b> PA		<b>Zip Code:</b> 19145	
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> X
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> X
Other <sup>9.</sup>	Annual Report <sup>7.</sup>	YEAR	2019		

<b>Name of Office Sought by Candidate:</b> Other	<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b> OTH	<b>Party Code:</b>	<b>County Code:</b> 51
	MO.	DAY	YEAR				
	11	5	2019				

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>
	2	26	2019		3	22	2019	
A. Amount Brought Forward From Last Report								≈39,054.00
B. Total Monetary Contributions and Receipts (From Schedule I)								≈10,391.20
C. Total Funds Available (Sum of Lines A and B)								≈49,445.20
D. Total Expenditures (From Schedule III)								≈22,730.00
E. Ending Cash Balance (Subtract Line D from Line C)								≈26,715.20
F. Value of In-Kind Contributions Received (From Schedule II)								≈0.00
G. Unpaid Debts and Obligations (From Schedule IV)								≈0.00

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
Sworn to and subscribed before me this

23<sup>rd</sup> day of September 2019

*[Signature]*  
Signature of Person Submitting Report

*[Signature]*  
Printed Name: Michael L. Sabatini

215 Area Code      468-0235 Daytime Telephone Number

*[Notary Seal]*  
Signature: SANTINA DIFEBBO, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires January 8, 2021

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YEAR \_\_\_\_\_

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_ Area Code      \_\_\_\_\_ Daytime Telephone Number

Department of State Bureau of Commissions, Elections and Legislation  
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