

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760798	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Philly Neighborhood Networks PAC											
<b>Street Address:</b> 6350 Lancaster Ave											
<b>City:</b> Philadelphia			<b>State:</b> PA		<b>Zip Code:</b> 19151-2507						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2020							
<b>Name of Office Sought by Candidate:</b> Other			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>		
			MO.	DAY	YEAR						
			6	2	2020		OTH	DEM	51		
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
			5	19	2020		6	22	2020		
A. Amount Brought Forward From Last Report						\$5,751.04					
B. Total Monetary Contributions and Receipts (From Schedule I)						\$0.00					
C. Total Funds Available (Sum of Lines A and B)						\$5,751.04					
D. Total Expenditures (From Schedule III)						\$3,223.39					
E. Ending Cash Balance (Subtract Line D from Line C)						\$2,527.65					
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00					
G. Unpaid Debts and Obligations (From Schedule IV)						\$0.00					
<b>AFFIDAVIT SECTION</b>											
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>2<sup>nd</sup> day of July 20 20</p> <p>Signature _____</p> <p>My Commission expires 11 MO. 21 DAY 2023 YEAR</p> </div> <div style="width: 45%;"> <p><i>B. Dipnbach</i></p> <p>Signature of Person Submitting Report</p> <p>BORIS DIPNBACH</p> <p>Printed Name</p> <p>215 738-7089</p> <p>Area Code Daytime Telephone Number</p> </div> </div>											
<b>AFFIDAVIT SECTION</b>											
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>_____ day of _____ 20 _____</p> <p>Signature _____</p> <p>My Commission expires _____ MO. _____ DAY _____ YEAR</p> </div> <div style="width: 45%;"> <p>_____</p> <p>Signature of Person Submitting Report</p> <p>_____</p> <p>Printed Name</p> <p>_____</p> <p>Area Code Daytime Telephone Number</p> </div> </div>											

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on  
**Commonwealth of Pennsylvania - Notary Seal**  
 Sean Smith, Notary Public  
 Montgomery County  
 My commission expires November 21, 2023  
 Commission number 1265690  
 Member, Pennsylvania Association of Notaries