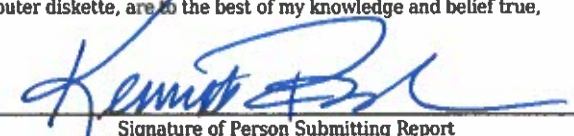


Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2007252	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>		COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>		LOBBYIST <sup>3.</sup>		
Name of Filing Committee, Candidate or Lobbyist: PAC1742									
Street Address: 7720 Castor Ave									
City: Philadelphia			State: PA		Zip Code: 19152				
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3. <input checked="" type="checkbox"/>	Amendment Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Other	Annual Report	7.	YEAR	2020					
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:		
			MO.	DAY	YEAR		Party Code:		
			06	02	2020		County Code: 51		
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>  <div style="border: 2px solid black; padding: 5px; display: inline-block;"> <b>Phila. County</b>  <b>JUN 29 2020</b>  <b>Board of Elections</b> </div>
		1	1	2020	To	6	22	2020	
A. Amount Brought Forward From Last Report								¤14,545.03	
B. Total Monetary Contributions and Receipts (From Schedule I)								¤0.00	
C. Total Funds Available (Sum of Lines A and B)								¤14,545.03	
D. Total Expenditures (From Schedule III)								¤600.00	
E. Ending Cash Balance (Subtract Line D from Line C)								¤13,945.03	
F. Value of In-Kind Contributions Received (From Schedule II)								¤0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								¤0.00	
<b>AFFIDAVIT SECTION</b>									
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>									
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this									
25 day of June 20 20 COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL MELANIE M. SZAMBEK, Notary Public City of Philadelphia, Phila. County My Commission Expires January 16, 2021			 Signature of Person Submitting Report Kenneth C. Boora Printed Name 215 582-0730 Area Code Daytime Telephone Number						
<b>AFFIDAVIT SECTION</b>									
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>									
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this									
_____ day of _____ 20 _____ _____ Signature My Commission expires _____ MO. DAY YEAR			_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number						

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280