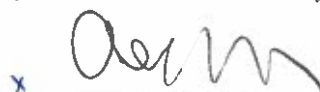
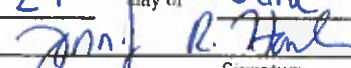


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	9100248	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: Philadelphia Food PAC					
Street Address: PO Box 870					
City: Camp Hill			State: PA		Zip Code: 17001
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report ^{7.}	YEAR	2020		
Name of Office Sought by Candidate:			DATE OF ELECTION		District Number:
			MO. DAY YEAR		
			6 2 2020		21
Summary of Receipts and Expenditures from:			FOR OFFICE USE ONLY		
			MO. DAY YEAR	MO. DAY YEAR	
			5 19 2020	To 6 22 2020	
A. Amount Brought Forward From Last Report					≅3,934.93
B. Total Monetary Contributions and Receipts (From Schedule I)					≅0.00
C. Total Funds Available (Sum of Lines A and B)					≅3,934.93
D. Total Expenditures (From Schedule III)					≅0.00
E. Ending Cash Balance (Subtract Line D from Line C)					≅3,934.93
F. Value of In-Kind Contributions Received (From Schedule II)					≅0.00
G. Unpaid Debts and Obligations (From Schedule IV)					≅0.00
AFFIDAVIT SECTION					
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.					
Sworn to and subscribed before me this					
29 day of June 20 20		x 		Signature of Person Submitting Report	
		Alex Baloga		Printed Name	
My Commission expires July 19, 2020		717		760-5918	
		Area Code		Daytime Telephone Number	
AFFIDAVIT SECTION					
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.					
I swear (or affirm) that to the best of my knowledge and belief this report and committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.					
Sworn to and subscribed before me this					
_____ day of _____ 20		NOTARIAL SEAL Jennifer R. Hamelin, Notary Public Wormleysburg Boro, Cumberland County My Commission Expires July 19, 2020 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES		Signature of Person Submitting Report	
_____		_____		Printed Name	
My Commission expires _____		_____		_____	
		Area Code		Daytime Telephone Number	

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280