

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                     |         |                         |           |    |           |    |          |    |
|-------------------------------------|---------|-------------------------|-----------|----|-----------|----|----------|----|
| <b>Filer Identification Number:</b> | 2016298 | <b>Report Filed By:</b> | CANDIDATE | 1. | COMMITTEE | 2. | LOBBYIST | 3. |
|-------------------------------------|---------|-------------------------|-----------|----|-----------|----|----------|----|

Name of Filing Committee, Candidate or Lobbyist:  
Philadelphia Voters United

Street Address:  
1175 Taylor Dr

City: Langhorne State: PA Zip Code: 19047

|                       |                          |    |                         |    |                      |    |                     |     |    |    |
|-----------------------|--------------------------|----|-------------------------|----|----------------------|----|---------------------|-----|----|----|
| <b>TYPE OF REPORT</b> | 6th Tuesday Pre-Primary  | 1. | 2nd Friday Pre-Primary  | 2. | 30 Day Post Primary  | 3. | Amendment Report?   | Yes | No | X  |
|                       | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | X  | No |

Other Annual Report 7. YEAR 2020

|  |                  |     |      |                  |                     |                    |                   |
|--|------------------|-----|------|------------------|---------------------|--------------------|-------------------|
| Name of Office Sought by Candidate:<br>Other | DATE OF ELECTION |     |      | District Number: | Office Code:<br>OTH | Party Code:<br>OTH | County Code:<br>9 |
|  | MO.              | DAY | YEAR |                  |                     |                    |                   |
|  | 11               | 3   | 2020 |                  |                     |                    |                   |

|  |     |     |      |    |     |     |      |                            |   |
|--|-----|-----|------|----|-----|-----|------|----------------------------|---|
| <b>Summary of Receipts and Expenditures from:</b>              | MO. | DAY | YEAR | To | MO. | DAY | YEAR | <b>FOR OFFICE USE ONLY</b> |   |
|  | 5   | 19  | 2020 |    | 6   | 22  | 2020 |                            |   |
| A. Amount Brought Forward From Last Report                     |     |     |      |    |     |     |      | ¤51.30                     | COUNTY BD. OF ELECTIONS<br>2020 JUN 22 P 2 52<br>CITY COMMISSIONERS |
| B. Total Monetary Contributions and Receipts (From Schedule I) |     |     |      |    |     |     |      | ¤0.00                      |   |
| C. Total Funds Available (Sum of Lines A and B)                |     |     |      |    |     |     |      | ¤51.30                     |   |
| D. Total Expenditures (From Schedule III)                      |     |     |      |    |     |     |      | ¤51.30                     |   |
| E. Ending Cash Balance (Subtract Line D from Line C)           |     |     |      |    |     |     |      | ¤0.00                      |   |
| F. Value of In-Kind Contributions Received (From Schedule II)  |     |     |      |    |     |     |      | ¤0.00                      |   |
| G. Unpaid Debts and Obligations (From Schedule IV)             |     |     |      |    |     |     |      | ¤0.00                      |   |

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
Sworn to and subscribed before me this

16<sup>th</sup> day of June 20 20

Signature: *Shawn P. Murphy*

My Commission expires MO. 06 DAY 17 YEAR 2022

Signature of Person Submitting Report: *Shawn P. Murphy*

Printed Name: SHAWN P. MURPHY

Area Code: 267 Daytime Telephone Number: 2210-4691

Notary Seal: ANIEL KAY - Notary Public Bucks County Commission Expires Jun 17, 2022 Commission Number 1333950

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
Sworn to and subscribed before me this

\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_

Signature: \_\_\_\_\_

My Commission expires MO. \_\_\_\_ DAY \_\_\_\_ YEAR \_\_\_\_

Signature of Person Submitting Report: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Area Code: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280