


# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760773	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.		
Name of Filing Committee, Candidate or Lobbyist: RealJusticePAC										
Street Address: 3041 Mission St. 327										
City: San Francisco			State: CA			Zip Code: 94110				
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate:			<b>DATE OF ELECTION</b>			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			6	2	2020					
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
		5	19	2020		6	22	2020	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <p><b>Phila, County</b></p> <p><b>JUL 23 2020</b></p> <p><b>Board of Elections</b></p> </div>	
A. Amount Brought Forward From Last Report								\$0.00		
B. Total Monetary Contributions and Receipts (From Schedule I)								\$240.40		
C. Total Funds Available (Sum of Lines A and B)								\$240.40		
D. Total Expenditures (From Schedule III)								\$240.40		
E. Ending Cash Balance (Subtract Line D from Line C)								\$0.00		
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00		
<b>AFFIDAVIT SECTION</b>										
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
_____ day of _____ 20 _____			 Signature of Person Submitting Report REBECCA BOND Printed Name 415 Area Code 595-0040 Daytime Telephone Number							
My Commission expires _____ MO. _____ DAY _____ YEAR										
<b>AFFIDAVIT SECTION</b>										
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
_____ day of _____ 20 _____			Signature of Person Submitting Report  Printed Name  Area Code  Daytime Telephone Number							
My Commission expires _____ MO. _____ DAY _____ YEAR										

Department of State Bureau of Commissions, Elections and Legislation  
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