

Commonwealth of Pennsylvania
Campaign Finance Statement

329548

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER: 20150305		REPORT FILED ON BEHALF OF: Committee	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST		RUDOLPH CLARKE LEADERSHIP PAC	
STREET ADDRESS 7 NESHAMINY INTERPLEX, STE 200			
CITY	TREVOSE	STATE	PA ZIP CODE 19053
TYPE OF REPORT 30-Day Post-Primary			
NAME OF OFFICE SOUGHT BY CANDIDATE			
DISTRICT CODE		PARTY CODE	
DATE OF ELECTION 11/3/2020			
DATES OF REPORTING PERIOD		5/19/2020 TO 6/22/2020	
AMENDMENT REPORT? NO		TERMINATION REPORT? NO	
CASH BALANCE AT THE END OF REPORTING PERIOD:		1,491.85	
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		0.00	

For Office Use Only

Phila. County

JUL 10 2020

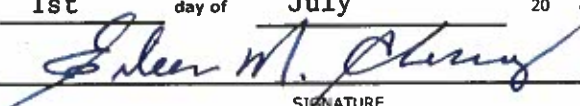
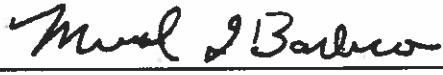
Board of Elections

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 1st day of July 20 2020  SIGNATURE 12-1-2020 MY COMMISSION EXPIRES MO. DAY YR.	 SIGNATURE OF PERSON SUBMITTING REPORT Michael D. Barbiero PRINTED NAME mbarbiero@rudolphclarke.com AREA CODE DAYTIME TELEPHONE NUMBER 215.901-2083
---	---

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ day of _____ 20____ _____ SIGNATURE MY COMMISSION EXPIRES MO. DAY YR.	COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL EILEEN M. CHERRY, Notary Public Bensalem Township, Bucks County My Commission Expires December 1, 2020	_____ PRINTED NAME _____ AREA CODE DAYTIME TELEPHONE NUMBER
--	--	--

RC | **RUDOLPH CLARKE, LLC**
ATTORNEYS AT LAW

Edward Rudolph
Michael P. Clarke
Peter C. Amuso
Michael L. Barbiero*
Lauren A. Gallagher*

SEVEN NESHAMINY INTERPLEX
SUITE 200
TREVOSE, PA 19053
Phone 215-633-1890
Fax 215-633-1830

Montgomery County Office
350 Sentry Parkway East
Building 630, Suite 110A
Blue Bell, PA 19422
Phone 484-368-3808
Fax 215-633-1830

Barbara R. Merlie
Sara Johnson Rothman
Alexander M. Glassman*
Leslie Pregel DiNapoli*
Nicole L. Feight
Valentina M. Nicolo
Benjamin F. Cohen
Ronald A. Kolla

www.rudolphclarke.com
e-mail: mbarbiero@rudolphclarke.com

Delaware County Office
341 West State Street
Media, PA 19063
By appointment only
Phone 215-633-1890
Fax 215-633-1830

Chester County Office
200 Lincoln Avenue, #104
Phoenixville, PA 19460
By appointment only
Phone 215-633-1890
Fax 215-633-1830

*Member of PA & NJ Bars

OF COUNSEL:
Matthew D. Bradford
Steven J. Santarsiero
Joseph W. Pizzo

Please respond to: Trevose

July 1, 2020

***VIA CERTIFIED MAIL,
RETURN RECEIPT REQUESTED
7018 2290 0001 9839 5783***

Philadelphia Board of Elections
1400 JFK Boulevard
City Hall, Room 130
Philadelphia, PA 19107

Re: ***Campaign Finance Statemenst – 30 Day Post-Primary***

Dear Sir/Madam:

Enclosed is our fully executed Campaign Finance Statement pertaining to Rudolph Clarke Leadership PAC.

Very truly yours,



Michael L. Barbiero

MLB/ec
enclosure