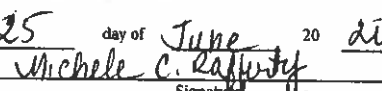


Commonwealth of Pennsylvania

**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		7900610		Report Filed By:		CANDIDATE <sup>1.</sup>		COMMITTEE <sup>2.</sup>		LOBBYIST <sup>3.</sup>			
Name of Filing Committee, Candidate or Lobbyist: Sheet Metal Workers Local 19 PEL PA & NJ													
Street Address: 1301 S. Columbus Blvd.													
City: Philadelphia				State: PA				Zip Code: 19147					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X			
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X			
Other	Annual Report	7.	YEAR	2020									
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:				
			MO.	DAY	YEAR		OTH	OTH	51				
			11	3	2020								
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY				
		5	19	2020	To	6	22	2020	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <p><b>Phila, County</b></p> <p><b>JUN 29 2020</b></p> <p><b>Board of Elections</b></p> </div>				
A. Amount Brought Forward From Last Report								≈174,205.95					
B. Total Monetary Contributions and Receipts (From Schedule I)								≈82,355.98					
C. Total Funds Available (Sum of Lines A and B)								≈256,561.93					
D. Total Expenditures (From Schedule III)								≈121,401.62					
E. Ending Cash Balance (Subtract Line D from Line C)								≈135,160.31					
F. Value of In-Kind Contributions Received (From Schedule II)								≈0.00					
G. Unpaid Debts and Obligations (From Schedule IV)								≈0.00					
AFFIDAVIT SECTION													
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.													
I swear (or affirm) that this report, including the attached schedules, on which this report is based, are to the best of my knowledge and belief true, correct and complete.													
Sworn to and subscribed before me this													
25		day of		June		20		20					
Signature		 Michele C. Rafferty Signature											
My Commission expires		27/26/2023 MO. DAY YEAR											
AFFIDAVIT SECTION													
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.													
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.													
Sworn to and subscribed before me this													
day of		20											
Signature		_____ Signature											
My Commission expires		_____ MO. DAY YEAR											
Area Code		_____ Daytime Telephone Number											

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)