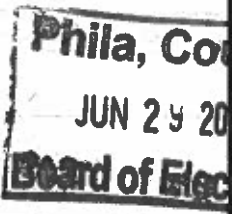


# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2000103	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: <b>Society Hill Towers Community PAC</b>										
Street Address: <b>285 St. James Pl</b>										
City: <b>PHILADELPHIA</b>			State: <b>PA</b>		Zip Code: <b>19106</b>					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			11	3	2020				51	
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>  
			5	19	2020		6	22	2020	
A. Amount Brought Forward From Last Report			\$14,777.07							
B. Total Monetary Contributions and Receipts (From Schedule I)			\$0.00							
C. Total Funds Available (Sum of Lines A and B)			\$14,777.07							
D. Total Expenditures (From Schedule III)			\$75.00							
E. Ending Cash Balance (Subtract Line D from Line C)			\$14,702.07							
F. Value of In-Kind Contributions Received (From Schedule II)			\$0.00							
G. Unpaid Debts and Obligations (From Schedule IV)			\$0.00							
<b>AFFIDAVIT SECTION</b>										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.						CHARLOTTE S. ZIMBLE, Notary Public My Commission Expires January 9, 2023 Commission Number 1230278				
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are correct and complete.										
Sworn to and subscribed before me this										
25 <sup>th</sup> day of June 20 20			Dennis E Waterman							
Charlotte S. Zimble			Signature of Person Submitting Report							
Signature			Dennis E WATERMAN							
My Commission expires Jan. 9, 2023			Printed Name							
MO. DAY YEAR			215				990-7091			
			Area Code				Daytime Telephone Number			
<b>AFFIDAVIT SECTION</b>										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
_____ day of _____ 20 _____			_____							
Signature			Signature of Person Submitting Report							
_____			_____							
My Commission expires _____			Printed Name							
MO. DAY YEAR			_____				_____			
			Area Code				Daytime Telephone Number			

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280