

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760756	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
Name of Filing Committee, Candidate or Lobbyist: STEAMFITTERS LOCAL UNION 449										
Street Address: 1517 WOODRUFF STREET										
City: PITTSBURGH			State: PA		Zip Code: 15220					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	3	2020				

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
	5	19	2020		6	22	2020	
A. Amount Brought Forward From Last Report								812,270.00
B. Total Monetary Contributions and Receipts (From Schedule I)								26,518.39
C. Total Funds Available (Sum of Lines A and B)								838,788.39
D. Total Expenditures (From Schedule III)								42,282.64
E. Ending Cash Balance (Subtract Line D from Line C)								796,505.75
F. Value of In-Kind Contributions Received (From Schedule II)								0.00
G. Unpaid Debts and Obligations (From Schedule IV)								0.00

<b>FOR OFFICE USE ONLY</b>


**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

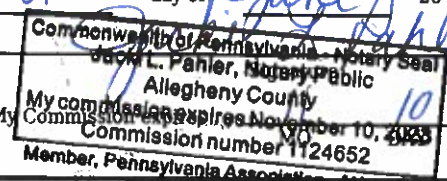
Sworn to and subscribed before me this

22 day of June 20 20

*Joseph M. Little*  
 Signature of Person Submitting Report

Joseph M. Little  
 Printed Name

412 Area Code 381-1133 Daytime Telephone Number



**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 Signature of Person Submitting Report

\_\_\_\_\_  
 Printed Name

My Commission expires \_\_\_\_\_  
 MO. DAY YEAR

\_\_\_\_\_  
 Area Code \_\_\_\_\_  
 Daytime Telephone Number

**SCHEDULE I**  
**Contributions and Receipts**  
Detailed Summary Page

Name of Filing Committee or Candidate: <b>STEAMFITTERS LOCAL UNION 449</b>	Reporting Period: From <u>06/03/2020</u> To <u>06/03/2020</u>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$0.00

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$0.00
All Other Contributions (Part B)	\$0.00
<b>TOTAL for the Reporting Period (2)</b>	\$0.00

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$0.00
All Other Contributions (Part D)	\$0.00
<b>TOTAL for the Reporting Period (3)</b>	\$0.00

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$26,518.39

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.)	\$26,518.39
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Part E

**Other Receipts**

REFUNDS, INTEREST, INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate: STEAMFITTERS LOCAL UNION 449		Reporting Period: From 06/03/2020 To 06/03/2020			
Full Name: CDS		MO. 6	DAY 3	YEAR 2020	¤26,518.39
Mailing Address: 1517 WOODRUFF ST					
City: PGH		State: PA		Zip Code (Plus 4): 15220	
Receipt Description: PAC DUES					
Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.					Part E Total: ¤26,518.39

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate:		Reporting Period:			
STEAMFITTERS LOCAL UNION 449		From	05/19/2020	To	06/18/2020
To Whom Paid:		MO.	DAY	YEAR	
AMERISERV FINANCIAL		6	5	2020	\$23.00
Mailing Address:					
PO BOX 520					
City:		State:		Zip Code (Plus 4):	
JOHNSTOWN		PA		15907	
Description of Expenditure:					
BANK SERVICE FEE					
To Whom Paid:		MO.	DAY	YEAR	
BEAVER COUNTY DEMOCRATIC COMM		6	17	2020	\$200.00
Mailing Address:					
355 COMMERCE STREET					
City:		State:		Zip Code (Plus 4):	
BEAVER		PA		15009	
Description of Expenditure:					
TEE SPONSORSHIPS					
To Whom Paid:		MO.	DAY	YEAR	
CITIZENS FOR JAKE WHEATLEY		5	19	2020	\$1,500.00
Mailing Address:					
PO BOX 53044					
City:		State:		Zip Code (Plus 4):	
PGH		PA		15219	
Description of Expenditure:					
CAMPAIGN SUPPORT					
To Whom Paid:		MO.	DAY	YEAR	
COMM TO ELECT KRISTINE		5	19	2020	\$2,000.00
Mailing Address:					
PO BOX 252					
City:		State:		Zip Code (Plus 4):	
MALVERN		PA		19355	
Description of Expenditure:					
CAMPAIGN SUPPORT					
To Whom Paid:		MO.	DAY	YEAR	
FRIENDS OF ADAM RAVENSTAHL		5	21	2020	\$5,000.00
Mailing Address:					
117 LILY AVE					
City:		State:		Zip Code (Plus 4):	
PGH		PA		15229	
Description of Expenditure:					
CAMPAIGN SUPPORT					
To Whom Paid:		MO.	DAY	YEAR	
FRIENDS OF ANITA ASTORINO KULIK		6	9	2020	\$1,000.00
Mailing Address:					
127 LORISH RD					
City:		State:		Zip Code (Plus 4):	
MCKEES ROCKS		PA		15136	
Description of Expenditure:					
SPONSOR DONATION					

To Whom Paid: FRIENDS OF FRANK DERMODY			MO. 5	DAY 21	YEAR 2020	≈5,000.00
Mailing Address: PO BOX 274						
City: TARENTUM		State: PA		Zip Code (Plus 4): 15084		
Description of Expenditure: CAMPAIGN SUPPORT						
To Whom Paid: FRIENDS OF JULIE SLOMSKI			MO. 5	DAY 26	YEAR 2020	≈5,000.00
Mailing Address: 5510 MILL ST						
City: ERIE		State: PA		Zip Code (Plus 4): 16509		
Description of Expenditure: CAMPAIGN SUPPORT						
To Whom Paid: HRCC			MO. 6	DAY 18	YEAR 2020	≈15,000.00
Mailing Address: PO BOX 11787						
City: HARRISBURGH		State: PA		Zip Code (Plus 4): 17108		
Description of Expenditure: ANNUAL OUTING - REPUBLICAN LEADERSHIP						
To Whom Paid: UNITED ASSOCIATION PAF			MO. 6	DAY 4	YEAR 2020	≈6,359.64
Mailing Address: THREE PARK PLACE						
City: ANNAPOLIS		State: MD		Zip Code (Plus 4): 21401		
Description of Expenditure: MANDATORY PAC DUES						
To Whom Paid: WESTERN PA B.T. PAC			MO. 6	DAY 9	YEAR 2020	≈1,200.00
Mailing Address: 217 SASSAFRAS LINE						
City: BEAVER		State: PA		Zip Code (Plus 4): 15009		
Description of Expenditure: SPONSOR DONATION						

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

Schedule III Total:  
≈42,282.64

Jacki Pahler

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**From:** Campaign Finance Admin <campaign.finance@phila.gov>  
**Sent:** Friday, June 19, 2020 11:01 AM  
**To:** Jacki Pahler  
**Subject:** Campaign Finance - Confirmation of Filing

This email confirms that on 06/19/2020 at 10:00 AM EST, you electronically submitted a 2020 Thirty Day Post-Primary campaign finance report to the Philadelphia Board of Ethics and Office of City Commissioners. Please print this email for your records.

To complete your submission to the **City Commissioners Office**, you must **print** the cover page of the cycle report and have it **signed and notarized**. You will then have 10 days from the reporting deadline to mail or drop off the notarized cover page to:

County Board of Elections  
City Hall, Room 142  
1400 John F Kennedy Blvd  
Philadelphia, PA 19107

Failure to submit a notarized cover page within the ten calendar days will result in a late fee being assessed. Please note, reports submitted late online will not be mark as received until the notarized cover page is received by the City Commissioners. Faxes and emails of cover pages will not be accepted.

If you believe you received this email in error please contact [campaign.finance@phila.gov](mailto:campaign.finance@phila.gov) or call Board of Ethics at (215) 686-9450 or City Commissioners at (215) 686-3469 for assistance.

Jacki Pahler

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**From:** ra-stcampaignfinance@pa.gov  
**Sent:** Friday, June 19, 2020 11:03 AM  
**To:** Jacki Pahler  
**Subject:** Online Submission Confirmation

Dear GARY J. STEIGERWALD :

Thank you for submitting your 2020 30-Day Post-Primary online. Please remember to submit the notarized affidavits or unsworn statements to the Department no later than Jul 13, 2020. If the Department does not receive the notarized cover sheet timely, the report will not be considered filed and a late fee will be assessed.

Should you have any questions or believe you received this notice in error, please call 717-787-5280 or email [RA-stcampaignfinance@pa.gov](mailto:RA-stcampaignfinance@pa.gov)

Sincerely,

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PA Campaign Finance Team

**\*\*This email was sent from an unmonitored account\*\***