

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8400128	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
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Name of Filing Committee, Candidate or Lobbyist:
Teamsters Joint Council No. 53 PAC

Street Address:
3460 N. Delaware Ave.

City: **Philadelphia** State: **PA** Zip Code: **08059**

TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report?	Yes	No	X
Other	Annual Report ^{7.}	YEAR	2020				

Name of Office Sought by Candidate:

DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
MO.	DAY	YEAR				
11	3	2020			OTH	

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY
	5	19	2020		6	22	2020	
A. Amount Brought Forward from Last Report								≐89,989.16
B. Total Monetary Contributions and Receipts (From Schedule I)								≐3,041.50
C. Total Funds Available (Sum of Lines A and B)								≐93,030.66
D. Total Expenditures (From Schedule III)								≐0.00
E. Ending Cash Balance (Subtract Line D from Line C)								≐93,030.66
F. Value of In-Kind Contributions Received (From Schedule II)								≐0.00
G. Unpaid Debts and Obligations (From Schedule IV)								≐0.00

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
 Sworn to and subscribed before me this

25 day of June 2020

Signature: Linda Rao Signature of Person Submitting Report: Howard Wells

My Commission expires: NO Notary Public: STATE OF NEW JERSEY Printed Name: Howard Wells

Area Code: 215 Daytime Telephone Number: 634-4567

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1933, No. 320) as amended.
 Sworn to and subscribed before me this

day of _____ 20____

Signature: _____ Signature of Person Submitting Report: _____

My Commission expires: _____ Printed Name: _____

Area Code: _____ Daytime Telephone Number: _____

Department of State - Bureau of Commissions, Elections and Legislation
 210 North Office Building - Harrisburg, PA 17120-0029 - (717) 781-5280