

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2018464	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: Teamsters Local 929 PAC					
Street Address: 4345 Frankford Ave.					
City: Philadelphia		State: PA		Zip Code: 19124	
TYPE OF REPORT	6th Tuesday Pre-Primary ^{1.}	2nd Friday Pre-Primary ^{2.}	30 Day Post Primary ^{3.}	Amendment Report? ^{4.}	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election ^{4.}	2nd Friday Pre-Election ^{5.}	30 Day Post Election ^{6.}	Termination Report? ^{7.}	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report ^{7.}	YEAR	2020		
Name of Office Sought by Candidate: Other			DATE OF ELECTION MO. DAY YEAR 11 3 2020		District Number:
			Office Code: OTH	Party Code: OTH	County Code: 51
Summary of Receipts and Expenditures from:		MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY
A. Amount Brought Forward From Last Report		5 19 2020	To	6 22 2020	<div style="border: 2px solid black; padding: 5px; text-align: center;"> Phila. County JUL - 7 2020 Board of Elections </div>
B. Total Monetary Contributions and Receipts (From Schedule I)					
C. Total Funds Available (Sum of Lines A and B)					
D. Total Expenditures (From Schedule III)					
E. Ending Cash Balance (Subtract Line D from Line C)					
F. Value of In-Kind Contributions Received (From Schedule II)					
G. Unpaid Debts and Obligations (From Schedule IV)					
AFFIDAVIT SECTION					
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.					
Sworn to and subscribed before me this					
2 day of July 20 20		Signature of Person Submitting Report			
Signature		Printed Name			
My Commission expires		Area Code			
MO. DAY YEAR		Daytime Telephone Number			
LINDA A RAO		215 282 1430			
Notary Public					
STATE OF NEW JERSEY					
AFFIDAVIT SECTION					
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.					
Sworn to and subscribed before me this					
day of		Signature of Person Submitting Report			
20		Printed Name			
Signature		Area Code			
My Commission expires		Daytime Telephone Number			
MO. DAY YEAR					

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)