

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776363	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Transport Workers Union Local 234					
<b>Street Address:</b> 500 N. 2nd. Street					
<b>City:</b> Philadelphia		<b>State:</b> PA		<b>Zip Code:</b> 19123	
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary <sup>1.</sup>	2nd Friday Pre-Primary <sup>2.</sup>	30 Day Post Primary <sup>3.</sup>	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election <sup>4.</sup>	2nd Friday Pre-Election <sup>5.</sup>	30 Day Post Election <sup>6.</sup>	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report <sup>7.</sup>	YEAR	2020		
<b>Name of Office Sought by Candidate:</b> Other			<b>DATE OF ELECTION</b>		
			MO.	DAY	YEAR
			6	2	2020
			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>
				OTH	OTH
			<b>County Code:</b>	51	
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR
To			MO.	DAY	YEAR
5 19 2020			6	22	2020
<b>A. Amount Brought Forward From Last Report</b>			¤19,820.96		
<b>B. Total Monetary Contributions and Receipts (From Schedule I)</b>			¤17,729.40		
<b>C. Total Funds Available (Sum of Lines A and B)</b>			¤37,550.36		
<b>D. Total Expenditures (From Schedule III)</b>			¤16,031.55		
<b>E. Ending Cash Balance (Subtract Line D from Line C)</b>			¤21,518.81		
<b>F. Value of In-Kind Contributions Received (From Schedule II)</b>			¤0.00		
<b>G. Unpaid Debts and Obligations (From Schedule IV)</b>			¤0.00		
<b>FOR OFFICE USE ONLY</b>					
Phila, County JUL 13 2020 Board of Elections					
<b>AFFIDAVIT SECTION</b>					
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this					
30 <sup>th</sup> day of June 20 20 Michael Fausey Signature			Signature of Person Submitting Report Joseph L Cocero Printed Name		
My Commission expires 11 20 2023 MO. DAY YEAR			215 972 4140 Area Code Daytime Telephone Number		
<b>AFFIDAVIT SECTION</b>					
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this					
_____ day of _____ 20 _____			_____		
Signature			Signature of Person Submitting Report		
My Commission expires _____			_____		
MO. DAY YEAR			Area Code Daytime Telephone Number		