

# Campaign Finance Statement

File this in lieu of a full report *only* if aggregate receipts, expenditures, or liabilities, incurred each did not exceed \$250.00 during the reporting period.

<b>Filer Identification Number:</b>	9800260	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.																
Name of Filing Committee, Candidate or Lobbyist: 7th ward Friends of Angel Cruz																								
Street Address: 133 E Westmoreland St																								
City: Philadelphia			State: PA		Zip Code: 19134																			
<b>TYPE OF REPORT</b>	5th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X														
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X														
Other	Annual Report	7.	YEAR	2020																				
Name of Office Sought by Candidate:			<b>DATE OF ELECTION</b>			District Number:	Office Code:	Party Code:	County Code:															
			MO.	DAY	YEAR	7	DEM	DEM	51															
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align:center;"><b>Dates of Reporting Period</b></td> <td style="text-align:center;">MO.</td> <td style="text-align:center;">DAY</td> <td style="text-align:center;">YEAR</td> <td style="text-align:center;">To</td> <td style="text-align:center;">MO.</td> <td style="text-align:center;">DAY</td> <td style="text-align:center;">YEAR</td> </tr> <tr> <td></td> <td style="text-align:center;">6</td> <td style="text-align:center;">23</td> <td style="text-align:center;">2020</td> <td></td> <td style="text-align:center;">9</td> <td style="text-align:center;">14</td> <td style="text-align:center;">2020</td> </tr> </table>			<b>Dates of Reporting Period</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR		6	23	2020		9	14	2020	<b>FOR OFFICE USE ONLY</b>					
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<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">Cash Balance at End of Reporting Period:</td> <td style="text-align:right;">\$1,832.80</td> </tr> <tr> <td>Total Amount of Filer's Outstanding Debts or Liabilities at End of Reporting Period:</td> <td style="text-align:right;">\$0.00</td> </tr> </table>			Cash Balance at End of Reporting Period:	\$1,832.80	Total Amount of Filer's Outstanding Debts or Liabilities at End of Reporting Period:	\$0.00																		
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**AFFIDAVIT SECTION**

**PART I**

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I swear (or affirm) that the aggregate receipts or disbursements or liabilities incurred during the reporting period indicated above did not exceed two hundred and fifty dollars (\$250.00) and this report is, to the best of my knowledge and belief, true, correct and complete.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission expires \_\_\_\_\_  
MO. DAY YEAR

*Joseph H Evangelista*  
Signature of Person Submitting Report

Joseph H Evangelista  
Printed Name

315 360-1524  
Area Code Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II**

If statement is filed on behalf of Candidate's Authorized Committee, the Candidate must sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission expires \_\_\_\_\_  
MO. DAY YEAR

**Phila, County**

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Area Code Daytime Telephone Number

**Board of Elections**  
SEP 23 2020