

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2002097	<b>Report Filed By:</b>		<b>CANDIDATE</b>	1.	<b>COMMITTEE</b>	<input checked="" type="checkbox"/>	<b>LOBBYIST</b>	3.
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Name of Filing Committee, Candidate or Lobbyist:  
Friends of Ward 39-b

Street Address:  
P O Box 37139

City: Philadelphia State: PA Zip Code: 19148

TYPE OF REPORT	1.		2.		3.		6.	
	6th Tuesday Pre-Primary	2nd Friday Pre-Primary	30 Day Post Primary	Amendment Report?	Yes	No	Termination Report?	Yes
6th Tuesday Pre-Election	X						X	No
2nd Friday Pre-Election								
30 Day Post Election								
Annual Report		YEAR	2020					

Name of Office Sought by Candidate: \_\_\_\_\_

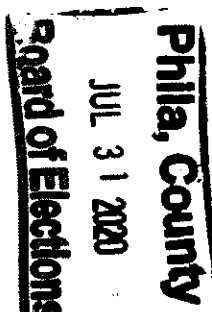
DATE OF ELECTION: MO. DAY YEAR TO MO. DAY YEAR  
11 3 2020 9 14 2020

District Number: \_\_\_\_\_ Office Code: \_\_\_\_\_ Party Code: DEM County Code: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Summary of Receipts and Expenditures from: MO. DAY YEAR TO MO. DAY YEAR  
6 23 2020 9 14 2020

A. Amount Brought Forward From Last Report	\$29,295.85
B. Total Monetary Contributions and Receipts (From Schedule I)	\$0.00
C. Total Funds Available (Sum of Lines A and B)	\$29,295.85
D. Total Expenditures (From Schedule III)	\$29,295.85
E. Ending Cash Balance (Subtract Line D from Line C)	\$0.00
F. Value of In-Kind Contributions Received (From Schedule II)	\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)	\$0.00



**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**  
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Signature: *Matthew D. Myers*  
Signature of Person Submitting Report: *Matthew D. Myers*  
Printed Name: Matthew D. Myers  
Area Code: 215 Daytime Telephone Number: 467-4643

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**  
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 329) as amended.  
Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Signature: \_\_\_\_\_  
Signature of Person Submitting Report  
Printed Name: \_\_\_\_\_  
My Commission expires: MO. DAY YEAR  
Area Code: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_

