

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                         |                         |                         |                        |    |                     |     |    |   |
|--|--------------------------|-------------------------|-------------------------|-------------------------|------------------------|----|---------------------|-----|----|---|
| <b>Filer Identification Number:</b>  | 2008271                  | <b>Report Filed By:</b> | CANDIDATE <sup>1.</sup> | COMMITTEE <sup>2.</sup> | LOBBYIST <sup>3.</sup> |    |                     |     |    |   |
| Name of Filing Committee, Candidate or Lobbyist:<br>41st Ward Republican Executive Committee |                          |                         |                         |                         |                        |    |                     |     |    |   |
| Street Address:<br>6319 Ditman Street  |                          |                         |                         |                         |                        |    |                     |     |    |   |
| City:<br>Philadelphia  |                          | State:<br>PA            |                         | Zip Code:<br>19135      |                        |    |                     |     |    |   |
| <b>TYPE OF REPORT</b>  | 6th Tuesday Pre-Primary  | 1.                      | 2nd Friday Pre-Primary  | 2.                      | 30 Day Post Primary    | 3. | Amendment Report?   | Yes | No | X |
|  | 6th Tuesday Pre-Election | 4.                      | 2nd Friday Pre-Election | 5.                      | 30 Day Post Election   | 6. | Termination Report? | Yes | No | X |
| Other  | Annual Report            | 7.                      | YEAR                    | 2020                    |                        |    |                     |     |    |   |

|                                     |                  |     |      |                  |              |             |              |
|-------------------------------------|------------------|-----|------|------------------|--------------|-------------|--------------|
| Name of Office Sought by Candidate: | DATE OF ELECTION |     |      | District Number: | Office Code: | Party Code: | County Code: |
|                                     | MO.              | DAY | YEAR |                  |              |             |              |
|                                     | 11               | 3   | 2020 |                  |              |             |              |

|  |     |     |      |    |     |     |      |                            |
|--|-----|-----|------|----|-----|-----|------|----------------------------|
| <b>Summary of Receipts and Expenditures from:</b>              | MO. | DAY | YEAR | To | MO. | DAY | YEAR | <b>FOR OFFICE USE ONLY</b> |
|  | 6   | 23  | 2020 |    | 9   | 14  | 2020 |                            |
| A. Amount Brought Forward From Last Report                     |     |     |      |    |     |     |      | ¤41,688.29                 |
| B. Total Monetary Contributions and Receipts (From Schedule I) |     |     |      |    |     |     |      | ¤0.00                      |
| C. Total Funds Available (Sum of Lines A and B)                |     |     |      |    |     |     |      | ¤41,688.29                 |
| D. Total Expenditures (From Schedule III)                      |     |     |      |    |     |     |      | ¤0.00                      |
| E. Ending Cash Balance (Subtract Line D from Line C)           |     |     |      |    |     |     |      | ¤41,688.29                 |
| F. Value of In-Kind Contributions Received (From Schedule II)  |     |     |      |    |     |     |      | ¤0.00                      |
| G. Unpaid Debts and Obligations (From Schedule IV)             |     |     |      |    |     |     |      | ¤0.00                      |

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

21 day of September 20 20  
 Commonwealth of Pennsylvania Notary Seal  
 Philadelphia  
 My commission expires October 1, 2023  
 My Commission expires MO. DAY YEAR  
 Member, Pennsylvania Association of Notaries

*Lisa M Dahlberg*  
 Signature of Person Submitting Report  
 LISA M DAHLBERG  
 Printed Name  
 267 Area Code  
 252-7386 Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20  
 Signature  
 My Commission expires MO. DAY YEAR

*Phila. Cour*  
 Signature of Person Submitting Report  
 SEP 28 2020  
 Printed Name  
 Board of Ele  
 Area Code Daytime Telephone Number