

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		17760763		Report Filed By:		CANDIDATE		1.		COMMITTEE		2.		LOBBYIST		3.							
Name of Filing Committee, Candidate or Lobbyist:																							
1776 PAC																							
Street Address:																							
3031A Walton Road																							
City:										State:				Zip Code:									
Plymouth Meeting										PA				19462									
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes		No	X												
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X												
Other	Annual Report	7.	YEAR	2020																			
Name of Office Sought by Candidate:										DATE OF ELECTION			District Number:		Office Code:		Party Code:		County Code:				
										MO. DAY YEAR													
										11 3 2020													
Summary of Receipts and Expenditures from:										MO. DAY YEAR			To		MO. DAY YEAR			FOR OFFICE USE ONLY					
										6 23 2020					9 14 2020			2020 OCT - 1 A					
A. Amount Brought Forward From Last Report										≈181,065.90													
B. Total Monetary Contributions and Receipts (From Schedule I)										≈71,809.08													
C. Total Funds Available (Sum of Lines A and B)										≈252,874.98													
D. Total Expenditures (From Schedule III)										≈175,728.12													
E. Ending Cash Balance (Subtract Line D from Line C)										≈77,146.86													
F. Value of In-Kind Contributions Received (From Schedule II)										≈0.00													
G. Unpaid Debts and Obligations (From Schedule IV)										≈0.00													
AFFIDAVIT SECTION																							
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.																							
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.																							
Sworn to and subscribed before me this																							
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>24 day of Sept 20 2020</p> <p><i>[Signature]</i></p> <p>Signature</p> <p>My Commission expires July 22, 2024</p> <p>MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p><i>[Signature]</i></p> <p>Signature of Person Submitting Report</p> <p>Michele L. Kessler</p> <p>Printed Name</p> <p>570 655-6886 ext 302</p> <p>Area Code Daytime Telephone Number</p> </div> </div>																							
AFFIDAVIT SECTION																							
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.																							
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.																							
Sworn to and subscribed before me this																							
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>day of 20</p> <p>Signature</p> <p>My Commission expires</p> <p>MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p>Signature of Person Submitting Report</p> <p>Printed Name</p> <p>Area Code Daytime Telephone Number</p> </div> </div>																							

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280