

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8400378	Report Filed By:		CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.																	
Name of Filing Committee, Candidate or Lobbyist: AT&T																										
Street Address: 192 W. State Street																										
City: Trenton		State: NJ		Zip Code: 08608																						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X																
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X																
	Annual Report	7.	YEAR		2020																					
	Other																									
Name of Office Sought by Candidate: <table><tr><td colspan="3">DATE OF ELECTION</td><td rowspan="2">District Number:</td><td rowspan="2">Office Code:</td><td rowspan="2">Party Code:</td><td rowspan="2">County Code:</td></tr><tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr><tr><td>11</td><td>3</td><td>2020</td><td colspan="4"></td></tr></table>										DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	MO.	DAY	YEAR	11	3	2020				
DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:																				
MO.	DAY	YEAR																								
11	3	2020																								
Summary of Receipts and Expenditures from: 6 23 2020 To 9 14 2020 FOR OFFICE USE ONLY																										
A. Amount Brought Forward From Last Report \$37,383.79																										
B. Total Monetary Contributions and Receipts (From Schedule I) \$3,423.20																										
C. Total Funds Available (Sum of Lines A and B) \$40,806.99																										
D. Total Expenditures (From Schedule III) \$24,450.00																										
E. Ending Cash Balance (Subtract Line D from Line C) \$16,356.99																										
F. Value of In-Kind Contributions Received (From Schedule II) \$0.00																										
G. Unpaid Debts and Obligations (From Schedule IV) \$0.00																										
AFFIDAVIT SECTION																										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.																										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this																										
day of 20																										
Signature of Person Submitting Report Katie Pollinger																										
My Commission expires MO. DAY YEAR 215 359-8473																										
Area Code Daytime Telephone Number																										
AFFIDAVIT SECTION																										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.																										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this																										
day of 20																										
Signature of Person Submitting Report																										
Printed Name																										
My Commission expires MO. DAY YEAR																										
Area Code Daytime Telephone Number																										