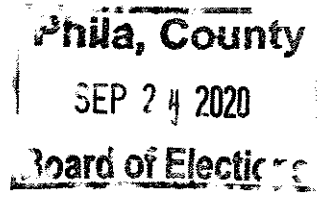


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		17760792		Report Filed By:		CANDIDATE		1.		COMMITTEE		2. <input checked="" type="checkbox"/>		LOBBYIST		3.					
Name of Filing Committee, Candidate or Lobbyist:																					
Bricklayers & Allied Craftworkers Local 1 PAC																					
Street Address:																					
2706 Black Lake Place																					
City:																					
philadelphia																					
State:																					
PA																					
Zip Code:																					
19154																					
TYPE OF REPORT		6th Tuesday Pre-Primary		1.		2nd Friday Pre-Primary		2.		30 Day Post Primary		3.		Amendment Report?		Yes		No		X	
		6th Tuesday Pre-Election		4.		2nd Friday Pre-Election		5.		30 Day Post Election		6.		Termination Report?		Yes		No		X	
Other		Annual Report		7.		YEAR		2020													
Name of Office Sought by Candidate:										DATE OF ELECTION				District Number:		Office Code:		Party Code:		County Code:	
Other										MO. DAY YEAR 11 3 2020						OTH		OTH		51	
Summary of Receipts and Expenditures from:										MO. DAY YEAR 6 23 2020				To MO. DAY YEAR 9 14 2020				FOR OFFICE USE ONLY 			
A. Amount Brought Forward From Last Report														197,423.01							
B. Total Monetary Contributions and Receipts (From Schedule I)														78,063.23							
C. Total Funds Available (Sum of Lines A and B)														275,486.24							
D. Total Expenditures (From Schedule III)														185,600.00							
E. Ending Cash Balance (Subtract Line D from Line C)														89,886.24							
F. Value of In-Kind Contributions Received (From Schedule II)														0.00							
G. Unpaid Debts and Obligations (From Schedule IV)														0.00							
AFFIDAVIT SECTION																					
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.																					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.																					
Sworn to and subscribed before me this																					
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>21 day of Sept 20 2020</p> <p><i>Angela Amaranov</i></p> <p>Signature</p> <p>My Commission expires 6 4 2023</p> <p>MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p><i>Dennis J. Pagliotti</i></p> <p>Signature of Person Submitting Report</p> <p>Dennis J. Pagliotti</p> <p>Printed Name</p> <p>(215) 856-9505</p> <p>Area Code Daytime Telephone Number</p> </div> </div>																					
AFFIDAVIT SECTION																					
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.																					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.																					
Sworn to and subscribed before me this																					
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>____ day of ____ 20 ____</p> <p>____</p> <p>Signature</p> <p>My Commission expires ____</p> <p>MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p>____</p> <p>Signature of Person Submitting Report</p> <p>____</p> <p>Printed Name</p> <p>____</p> <p>Area Code Daytime Telephone Number</p> </div> </div>																					

Commonwealth of Pennsylvania - Notary Seal
 ANGELA AMARANOV, Notary Public
 Philadelphia County
 My Commission Expires June 4, 2023
 Commission Number 1250231

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280