

**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760855	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Greater PA Carpenters PEC										
Street Address: 1803 Spring Garden Street										
City: Philadelphia			State: PA		Zip Code: 19130					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR		OTH		51	
			11	3	2020					
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	
			6	23	2020		9	14	2020	
A. Amount Brought Forward From Last Report						4,385,259.55				
B. Total Monetary Contributions and Receipts (From Schedule I)						861,806.05				
C. Total Funds Available (Sum of Lines A and B)						5,247,065.60				
D. Total Expenditures (From Schedule III)						876,111.61				
E. Ending Cash Balance (Subtract Line D from Line C)						4,370,953.99				
F. Value of In-Kind Contributions Received (From Schedule II)						0.00				
G. Unpaid Debts and Obligations (From Schedule IV)						0.00				
<b>FOR OFFICE USE ONLY</b>										

**AFFIDAVIT SECTION****PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

24th day of SEPTEMBER 20 20

Lynnetta Marker  
SignatureLYNNETTA MARKER  
NOTARY PUBLIC OF NEW JERSEY

Comm. # 50081114

My Commission Expires 3/20/2023

Michael D. Hane  
Signature of Person Submitting ReportMICHAEL HANE  
Printed Name

My Commission expires

MO. DAY

Area Code

Daytime Telephone Number

**AFFIDAVIT SECTION****PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature

My Commission expires

MO. DAY YEAR

Signature of Person Submitting Report

Printed Name

Area Code

Daytime Telephone Number

Phila. County  
SEP 28 2020  
Board of Elections