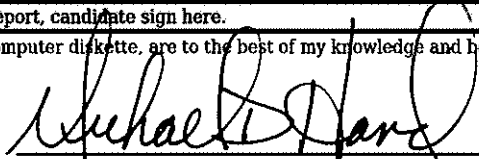
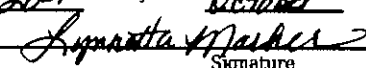


**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760855	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Greater PA Carpenters PEC											
Street Address: 1803 Spring Garden Street											
City: Philadelphia			State: PA			Zip Code: 19130					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	X	No	
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X
Other	Annual Report	7.	YEAR	2020							
Name of Office Sought by Candidate: Other				DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
				MO.	DAY	YEAR					
				11	3	2020		OTH		51	
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>		
		6	23	2020		9	14	2020			
A. Amount Brought Forward From Last Report					¤4,385,259.55						
B. Total Monetary Contributions and Receipts (From Schedule I)					¤841,893.25						
C. Total Funds Available (Sum of Lines A and B)					¤5,227,152.80						
D. Total Expenditures (From Schedule III)					¤876,111.61						
E. Ending Cash Balance (Subtract Line D from Line C)					¤4,351,041.19						
F. Value of In-Kind Contributions Received (From Schedule II)					¤0.00						
G. Unpaid Debts and Obligations (From Schedule IV)					¤0.00						
<b>AFFIDAVIT SECTION</b>											
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
20th day of October 20 20				 Signature of Person Submitting Report MICHAEL D. HAND Printed Name							
 Signature LYNNETTA MARKER NOTARY PUBLIC OF NEW JERSEY Comm # 50081114 My Commission Expires 3/20/2023											
My Commission expires 3/20/23				MO. DAY YEAR				215		569-1634	
								Area Code		Daytime Telephone Number	
<b>AFFIDAVIT SECTION</b>											
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20 _____				_____ Signature of Person Submitting Report _____ Printed Name							
_____ Signature											
My Commission expires _____				MO. DAY YEAR				_____		_____	
								Area Code		Daytime Telephone Number	

 Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280