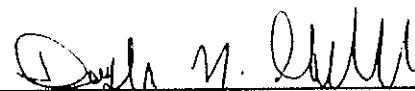


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		17760755		Report Filed By:		CANDIDATE		1.		COMMITTEE		2.		LOBBYIST		3.		
Name of Filing Committee, Candidate or Lobbyist: International Association of Heat and Frost Insulators and Allied Workers Political Action Committee																		
Street Address: 9602 Martin Luther King Jr. Highway																		
City: Lanham						State: MD						Zip Code: 20706-1839						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes		No	X							
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X							
Other	Annual Report	7.	YEAR	2020														
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number:		Office Code:		Party Code:		County Code:					
				MO.	DAY	YEAR												
				11	3	2020												
Summary of Receipts and Expenditures from:				MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY							
				6	23	2020	To	9	14	2020	<div style="border: 2px solid black; padding: 10px; text-align: center;"> Phila, Co SEP 25 2020 Board of Election </div>							
A. Amount Brought Forward From Last Report										0.00								
B. Total Monetary Contributions and Receipts (From Schedule I)										50,400.00								
C. Total Funds Available (Sum of Lines A and B)										50,400.00								
D. Total Expenditures (From Schedule III)										50,400.00								
E. Ending Cash Balance (Subtract Line D from Line C)										0.00								
F. Value of In-Kind Contributions Received (From Schedule II)										0.00								
G. Unpaid Debts and Obligations (From Schedule IV)										0.00								
AFFIDAVIT SECTION																		
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.																		
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.																		
Sworn to and subscribed before me this																		
<div style="display: flex; justify-content: space-between;"> <div> _____ day of _____ 20 _____ _____ Signature My Commission expires _____ MO. DAY YEAR </div> <div style="text-align: right;">  _____ Signature of Person Submitting Report Douglas N. Gamble _____ Printed Name 301 731-9101 Area Code Daytime Telephone Number </div> </div>																		
AFFIDAVIT SECTION																		
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.																		
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.																		
Sworn to and subscribed before me this																		
<div style="display: flex; justify-content: space-between;"> <div> _____ day of _____ 20 _____ _____ Signature My Commission expires _____ MO. DAY YEAR </div> <div style="text-align: right;"> _____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number </div> </div>																		

