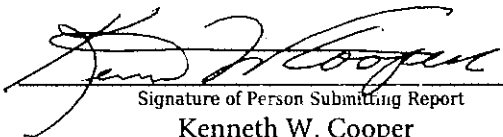


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		8200637		Report Filed By:		CANDIDATE		1.		COMMITTEE		2.		LOBBYIST		3.		
Name of Filing Committee, Candidate or Lobbyist: IBEW PAC																		
Street Address: 900 7th St NW																		
City: Washington						State: DC						Zip Code: 20001						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes		No	X							
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X							
Other	Annual Report	7.	YEAR	2020														
Name of Office Sought by Candidate: Other				DATE OF ELECTION			District Number:		Office Code:		Party Code:		County Code:					
				MO.	DAY	YEAR			OTH		OTH							
				11	3	2020												
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To		MO.	DAY	YEAR	<div style="border: 2px solid black; padding: 10px; text-align: center;"> Phila, County SEP 17 2020 Board of Elections </div>								
		6	23	2020			9	14	2020									
A. Amount Brought Forward From Last Report									x0.00									
B. Total Monetary Contributions and Receipts (From Schedule I)									x151,000.00									
C. Total Funds Available (Sum of Lines A and B)									x151,000.00									
D. Total Expenditures (From Schedule III)									x151,000.00									
E. Ending Cash Balance (Subtract Line D from Line C)									x0.00									
F. Value of In-Kind Contributions Received (From Schedule II)									x0.00									
G. Unpaid Debts and Obligations (From Schedule IV)									x0.00									
AFFIDAVIT SECTION																		
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.																		
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.																		
Sworn to and subscribed before me this																		
_____ day of _____ 20 _____																		
_____ Signature _____																		
My Commission expires _____ MO. _____ DAY _____ YEAR _____																		
 Signature of Person Submitting Report Kenneth W. Cooper Printed Name 202 _____ 728.6046 Area Code Daytime Telephone Number																		
AFFIDAVIT SECTION																		
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.																		
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.																		
Sworn to and subscribed before me this																		
_____ day of _____ 20 _____																		
_____ Signature _____																		
My Commission expires _____ MO. _____ DAY _____ YEAR _____																		
_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code _____ Daytime Telephone Number																		