

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

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|---|-----------------------------|-------------------------|----------------------------|------|-------------------------|---------------------|------------------------|----------------|-----------------|---|
| Filer Identification Number: | 2008397 | Report Filed By: | CANDIDATE | 1. | COMMITTEE | 2. | LOBBYIST | 3. | | |
| Name of Filing Committee, Candidate or Lobbyist: IATSE Local 8 PAC | | | | | | | | | | |
| Street Address: 2401 S Swanson Street | | | | | | | | | | |
| City: Philadelphia | | | State: PA | | Zip Code: 19148 | | | | | |
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | Yes | No | X |
| | 6th Tuesday Pre-Election | 4. X | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | No | X |
| Other | Annual Report | 7. | YEAR | 2020 | | | | | | |
| Name of Office Sought by Candidate: Other | | | DATE OF ELECTION | | | District Number: | Office Code: | Party Code: | County Code: | |
| | | | MO. | DAY | YEAR | | OTH | OTH | 51 | |
| Summary of Receipts and Expenditures from: | | | MO. | DAY | YEAR | To | MO. | DAY | YEAR | |
| | | | 6 | 23 | 2020 | To | 9 | 14 | 2020 | |
| A. Amount Brought Forward From Last Report | | | | | | \$294,178.19 | | | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | \$10,626.00 | | | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | \$304,804.19 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$65,444.21 | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | \$239,359.98 | | | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | \$0.00 | | | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | \$0.00 | | | | |
| FOR OFFICE USE ONLY | | | | | | | | | | |
| <div style="border: 2px solid black; padding: 10px; width: fit-content; margin: auto;"> Phila. County NOV 19 2020 Board of Elections </div> | | | | | | | | | | |
| AFFIDAVIT SECTION | | | | | | | | | | |
| PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here. | | | | | | | | | | |
| I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. | | | | | | | | | | |
| Sworn to and subscribed before me this | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>13 day of Nov 20 20</p> <p><i>Nancy Scordo</i></p> <p>Signature</p> <p>My Commission expires Aug 23 2022</p> <p>MO. DAY YEAR</p> </div> <div style="width: 45%; text-align: right;"> <p><i>[Signature]</i></p> <p>Signature of Person Submitting Report</p> <p><i>Daniel A. Vanecko</i></p> <p>Printed Name</p> <p>215 952-7106</p> <p>Area Code Daytime Telephone Number</p> </div> </div> | | | | | | | | | | |
| AFFIDAVIT SECTION | | | | | | | | | | |
| PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here. | | | | | | | | | | |
| I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. | | | | | | | | | | |
| Sworn to and subscribed before me this | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>day of 20</p> <p>Signature</p> <p>My Commission expires MO. DAY YEAR</p> </div> <div style="width: 45%; text-align: right;"> <p>Signature of Person Submitting Report</p> <p>Printed Name</p> <p>Area Code Daytime Telephone Number</p> </div> </div> | | | | | | | | | | |