

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		8100217		Report Filed By:		CANDIDATE		1.		COMMITTEE		2.		LOBBYIST		3.			
Name of Filing Committee, Candidate or Lobbyist:																			
IUOE LOCAL 542 PAC FUND																			
Street Address:																			
1375 VIRGINIA DRIVE SUITE 100																			
City:										State:				Zip Code:					
FORT WASHINGTON										PA				19034					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes		No	X								
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X								
Other	Annual Report	7.	YEAR	2020															
Name of Office Sought by Candidate:				DATE OF ELECTION				District Number:		Office Code:		Party Code:		County Code:					
				MO. DAY YEAR								OTH		46					
				11 3 2020															
Summary of Receipts and Expenditures from:				MO. DAY YEAR				To				MO. DAY YEAR				FOR OFFICE USE ONLY			
				6 23 2020								9 14 2020							
A. Amount Brought Forward From Last Report												220,337.64							
B. Total Monetary Contributions and Receipts (From Schedule I)												176,679.13							
C. Total Funds Available (Sum of Lines A and B)												397,016.77							
D. Total Expenditures (From Schedule III)												264,608.19							
E. Ending Cash Balance (Subtract Line D from Line C)												132,408.58							
F. Value of In-Kind Contributions Received (From Schedule II)												0.00							
G. Unpaid Debts and Obligations (From Schedule IV)												0.00							
AFFIDAVIT SECTION																			
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.																			
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.																			
Sworn to and subscribed before me this																			
<div style="display: flex; justify-content: space-between;"> <div> <p>15 day of Sept</p> <p>Signature</p> <p>My Commission expires 2-7-24</p> <p>MO. DAY YEAR</p> </div> <div> <p>Commonwealth of Pennsylvania - Notary Seal</p> <p>Felice C Parker, Notary Public</p> <p>Montgomery County</p> <p>My commission expires February, 2024</p> <p>Commission number 1364549</p> </div> <div> <p>Signature of Person Submitting Report</p> <p>Printed Name</p> <p>Area Code</p> <p>Daytime Telephone Number</p> </div> </div>																			
AFFIDAVIT SECTION																			
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.																			
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.																			
Sworn to and subscribed before me this																			
<div style="display: flex; justify-content: space-between;"> <div> <p>day of 20</p> <p>Signature</p> <p>My Commission expires</p> <p>MO. DAY YEAR</p> </div> <div> <p>Signature of Person Submitting Report</p> <p>Printed Name</p> <p>Area Code</p> <p>Daytime Telephone Number</p> </div> </div>																			

Department of State - Bureau of Commissions, Elections and Legislation
 210 North Office Building - Harrisburg, PA 17120-0029 (717)787-5280

Based on BSEB-502 (7-99)