

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	9600254	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: LOCAL 405 IRON WORKERS PAC										
Street Address: 2433 REED ST										
City: PHILADELPHIA				State: PA		Zip Code: 19146				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			11	3	2020				51	

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	6	23	2020		9	14	2020
A. Amount Brought Forward From Last Report							≈68,928.19
B. Total Monetary Contributions and Receipts (From Schedule I)							≈15,237.35
C. Total Funds Available (Sum of Lines A and B)							≈84,165.54
D. Total Expenditures (From Schedule III)							≈2,600.00
E. Ending Cash Balance (Subtract Line D from Line C)							≈81,565.54
F. Value of In-Kind Contributions Received (From Schedule II)							≈0.00
G. Unpaid Debts and Obligations (From Schedule IV)							≈0.00

FOR OFFICE USE ONLY**AFFIDAVIT SECTION****PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

25th day of September 20 20

Emilia A. Mattson

My Commission expires

**EMILIA A. MATTSO****NOTARY PUBLIC OF NEW JERSEY****MY COMMISSION EXPIRES 12/20/2024**

Signature of Person Submitting Report

MARK Dozie

Printed Name

215

Area Code

462-7300

Daytime Telephone Number

AFFIDAVIT SECTION**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission expires

MO. DAY YEAR

Area Code

 Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

 Phila. County
 SEP 28 2020
 Board of Elections