

**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2002299	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.		
Name of Filing Committee, Candidate or Lobbyist: Cement Masons & Plasterers Local 592 PAC										
Street Address: 2843 Snyder Avenue										
City: Philadelphia			State: PA		Zip Code: 19145					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR		OTH		51	
			11	3	2020					
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	
			6	23	2020	To	9	14	2020	
A. Amount Brought Forward From Last Report						¤32,406.85				
B. Total Monetary Contributions and Receipts (From Schedule I)						¤27,460.99				
C. Total Funds Available (Sum of Lines A and B)						¤59,867.84				
D. Total Expenditures (From Schedule III)						¤41,400.00				
E. Ending Cash Balance (Subtract Line D from Line C)						¤18,467.84				
F. Value of In-Kind Contributions Received (From Schedule II)						¤0.00				
G. Unpaid Debts and Obligations (From Schedule IV)						¤0.00				
<b>FOR OFFICE USE ONLY</b>										
<div style="display: flex; justify-content: space-between;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">COUNTY BO. OF ELECTIONS</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">2020 SEP 18 A</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">CITY COMMISSIONER</div> </div>										
<b>AFFIDAVIT SECTION</b>										
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>15<sup>th</sup> day of September 20 20</p> <p><i>[Signature]</i></p> <p>Signature</p> <p>My Commission expires</p> </div> <div style="width: 45%;"> <p><i>[Signature]</i></p> <p>Signature of Person Submitting Report</p> <p>Michael L. Sabatini</p> <p>Printed Name</p> <p>215</p> <p>Area Code</p> <p>468-0235</p> <p>Daytime Telephone Number</p> </div> </div>										
<b>AFFIDAVIT SECTION</b>										
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>_____ day of _____ 20 _____</p> <p>Signature</p> <p>My Commission expires</p> <p>MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p>Signature of Person Submitting Report</p> <p>Printed Name</p> <p>Area Code</p> <p>Daytime Telephone Number</p> </div> </div>										

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280