

**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	9100219	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.		
Name of Filing Committee, Candidate or Lobbyist: Local 0743 IBEW Pol. Education										
Street Address: 20 Morgan Drive										
City: Reading			State: PA		Zip Code: 19608					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate:			<b>DATE OF ELECTION</b> MO. DAY YEAR 11 3 2020			District Number:	Office Code:	Party Code:	County Code: 6	
<b>Summary of Receipts and Expenditures from:</b>			MO. DAY YEAR 6 23 2020			<b>To</b> MO. DAY YEAR 9 14 2020			<b>FOR OFFICE USE ONLY</b>  <div style="border: 2px solid black; padding: 10px; margin: 10px auto; width: 150px;"> <b>Phila. County</b>  <b>SEP 21 2020</b>  <b>Board of Elections</b> </div>	
A. Amount Brought Forward From Last Report						≈185,705.00				
B. Total Monetary Contributions and Receipts (From Schedule I)						≈16,320.00				
C. Total Funds Available (Sum of Lines A and B)						≈202,025.00				
D. Total Expenditures (From Schedule III)						≈49,500.00				
E. Ending Cash Balance (Subtract Line D from Line C)						≈152,525.00				
F. Value of In-Kind Contributions Received (From Schedule II)						≈0.00				
G. Unpaid Debts and Obligations (From Schedule IV)						≈0.00				
<b>AFFIDAVIT SECTION</b>										
<b>PART I - If this is a Committee report, treasurer shall sign.</b> <span style="float: right;">Commonwealth of Pennsylvania - Notary Seal</span> I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this <u>15</u> day of <u>Sept</u> 20 <u>20</u> <u>Rachel L Johnson</u> Signature My Commission expires <u>11 - 28 - 2022</u> MO. DAY YEAR <u>Edward J Brankus</u> Signature of Person Submitting Report <u>610</u> <u>777-3100</u> Area Code Daytime Telephone Number										
<b>AFFIDAVIT SECTION</b>										
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b> I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this _____ day of _____ 20 _____ _____ Signature My Commission expires _____ MO. DAY YEAR _____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number										

Department of State Bureau of Commissions, Elections and Legislation  
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