

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		17761022		Report Filed By:		CANDIDATE		1.		COMMITTEE		2.		LOBBYIST		3.						
Name of Filing Committee, Candidate or Lobbyist:																						
MCA/SCA PAC																						
Street Address:																						
721 Arbor Way Suite 40																						
City:						State:						Zip Code:										
Blue Bel						PA						19422										
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes		No	X											
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X											
Other	Annual Report	7.	YEAR	2020																		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:												
				MO.	DAY	YEAR																
				11	3	2020																
Summary of Receipts and Expenditures from:				MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY											
				6	23	2020		9	14	2020	<div style="text-align: center;"> <p>2020 OCT - 9 PM</p> </div>											
A. Amount Brought Forward From Last Report										61,739.40												
B. Total Monetary Contributions and Receipts (From Schedule I)										0.00												
C. Total Funds Available (Sum of Lines A and B)										61,739.40												
D. Total Expenditures (From Schedule III)										17,195.00												
E. Ending Cash Balance (Subtract Line D from Line C)										44,544.40												
F. Value of In-Kind Contributions Received (From Schedule II)										0.00												
G. Unpaid Debts and Obligations (From Schedule IV)										0.00												
AFFIDAVIT SECTION																						
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.																						
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.																						
Sworn to and subscribed before me this																						
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>My Commission expires <u>14th</u> day of <u>Sept</u> 20<u>20</u></p> <p><u>Maryetta E Delahanty</u> Signature</p> <p>My Commission expires <u>2-16-2021</u> MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p><u>James P. Gaffney</u> Signature of Person Submitting Report</p> <p><u>James P Gaffney</u> Printed Name</p> <p><u>610</u> <u>644 4460</u> Area Code Daytime Telephone Number</p> </div> </div>																						
AFFIDAVIT SECTION																						
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.																						
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.																						
Sworn to and subscribed before me this																						
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>day of _____ 20____</p> <p>_____ Signature</p> <p>My Commission expires _____ MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p>_____ Signature of Person Submitting Report</p> <p>_____ Printed Name</p> <p>_____ Area Code</p> <p>_____ Daytime Telephone Number</p> </div> </div>																						

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280