

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		17761047		Report Filed By:		CANDIDATE		1.		COMMITTEE		2.		LOBBYIST		3.	
Name of Filing Committee, Candidate or Lobbyist: New Foundation PAC																	
Street Address: 1444 N. Redfield Street																	
City: Philadelphia						State: PA						Zip Code: 19151					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes		No	X						
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X						
Other	Annual Report	7.	YEAR	2020													
Name of Office Sought by Candidate: City Council				DATE OF ELECTION			District Number:		Office Code:		Party Code:		County Code:				
				MO.	DAY	YEAR			PH4		DEM		51				
				11	3	2020											
Summary of Receipts and Expenditures from:				MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY						
				6	23	2020		9	14	2020							
A. Amount Brought Forward From Last Report							¤11,177.52										
B. Total Monetary Contributions and Receipts (From Schedule I)							¤55,000.00										
C. Total Funds Available (Sum of Lines A and B)							¤66,177.52										
D. Total Expenditures (From Schedule III)							¤7,463.24										
E. Ending Cash Balance (Subtract Line D from Line C)							¤58,714.28										
F. Value of In-Kind Contributions Received (From Schedule II)							¤0.00										
G. Unpaid Debts and Obligations (From Schedule IV)							¤0.00										
AFFIDAVIT SECTION																	
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.																	
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this																	
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>21st day of September 20 20</p> <p><i>[Signature]</i></p> <p>Signature of Person Submitting Report</p> <p>Michael C. Tucker</p> <p>Printed Name</p> <p>215</p> <p>Area Code</p> <p>888-3039</p> <p>Daytime Telephone Number</p> </div> <div style="width: 45%; text-align: center;"> <p>Commonwealth of Pennsylvania - Notary Seal</p> <p>My Commission Expires February 23, 2021</p> <p>MO. DAY YEAR</p> <p>Commission Number 1305800</p> </div> </div>																	
AFFIDAVIT SECTION																	
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.																	
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this																	
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>_____ day of _____ 20 _____</p> <p>_____</p> <p>Signature</p> <p>My Commission expires _____</p> <p>MO. DAY YEAR</p> </div> <div style="width: 45%; text-align: center;"> <p>Phila, County</p> <p>SEP 23 2020</p> <p>Board of Elections</p> <p>Signature of Person Submitting Report</p> <p>Printed Name</p> <p>_____</p> <p>Area Code</p> <p>Daytime Telephone Number</p> </div> </div>																	

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280