

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776378	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.	
Name of Filing Committee, Candidate or Lobbyist: Philadelphia Builders for Affordable Housing									
Street Address: 1735 Market Street Suite 432A									
City: Philadelphia			State: PA			Zip Code: 19103			
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Other	Annual Report	7.	YEAR	2020					
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	
			MO.	DAY	YEAR	11	3	2020	
						51			
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR
			6	23	2020	To	9	14	2020
A. Amount Brought Forward From Last Report						\$12,295.06			
B. Total Monetary Contributions and Receipts (From Schedule I)						\$0.00			
C. Total Funds Available (Sum of Lines A and B)						\$12,295.06			
D. Total Expenditures (From Schedule III)						\$0.00			
E. Ending Cash Balance (Subtract Line D from Line C)						\$12,295.06			
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)						\$0.00			
FOR OFFICE USE ONLY									
Phila, County SEP 23 2020 Board of Elections									
AFFIDAVIT SECTION									
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.									
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.									
Sworn to and subscribed before me this									
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>18th day of September 20 20</p> <p>Signature</p> <p>My Commission expires 7 21 2021</p> <p style="text-align: center;">MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p><i>Marianne Scott</i></p> <p>Signature of Person Submitting Report</p> <p>Marianne Scott</p> <p>Printed Name</p> <p>215 242-7445</p> <p style="text-align: center;">Area Code Daytime Telephone Number</p> </div> </div>									
AFFIDAVIT SECTION									
PART II - If this is a report of a Candidate's Authorized Committee , candidate shall sign here.									
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.									
Sworn to and subscribed before me this									
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>____ day of ____ 20 ____</p> <p>Signature</p> <p>My Commission expires ____ ____ ____</p> <p style="text-align: center;">MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p>____</p> <p>Signature of Person Submitting Report</p> <p>____</p> <p>Printed Name</p> <p>____ ____</p> <p style="text-align: center;">Area Code Daytime Telephone Number</p> </div> </div>									

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280