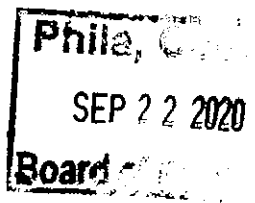


Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	9100248	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Philadelphia Food PAC										
Street Address: PO Box 870										
City: Camp Hill			State: PA		Zip Code: 17001					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR	11	3	2020	21	
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To		MO.	DAY	YEAR
			6	23	2020			9	14	2020
A. Amount Brought Forward From Last Report					\$3,934.93					
B. Total Monetary Contributions and Receipts (From Schedule I)					\$0.00					
C. Total Funds Available (Sum of Lines A and B)					\$3,934.93					
D. Total Expenditures (From Schedule III)					\$500.00					
E. Ending Cash Balance (Subtract Line D from Line C)					\$3,434.93					
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00					
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00					
FOR OFFICE USE ONLY										
										
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.										
Sworn to and subscribed before me this										
<u>21</u> day of <u>September</u> 20 <u>20</u> <u>[Signature]</u> Signature					<u>[Signature]</u> Signature of Person Submitting Report <u>Alex Baloga</u> Printed Name					
My Commission expires <u>July 19, 2024</u> MO. DAY YEAR					<u>717</u> Area Code		<u>760-5918</u> Daytime Telephone Number			
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this report and the attached schedules have not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.										
Sworn to and subscribed before me this										
day of _____ 20____ <u>[Signature]</u> Signature					<u>[Signature]</u> Signature of Person Submitting Report <u>[Blank]</u> Printed Name					
My Commission expires _____ MO. DAY YEAR					Area Code		Daytime Telephone Number			

 Department of State - Bureau of Commissions, Elections and Legislation
 210 North Office Building - Harrisburg, PA 17120-0029 (717)787-5280