#### 345790

#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification<br>Number :   | 20170                       | 130                                   |  | Report<br>Filed B                    |                            | CANDI  | DATE                                 | соми                  | ITTEE                      | ✓              | LOB           | BYIST         |        |
|--|-----------------------------|---------------------------------------|--|--------------------------------------|----------------------------|--|--------------------------------------|-----------------------|----------------------------|----------------|---------------|---------------|--------|
| Name of Filing Con   | ımittee, Candidal           | te or Lob                             | byist:   | REAL JU                              | STIC                       | E PAC  |                                      | gritis i sagiigi      |                            |                |               |               |        |
| Street Address:  | 3041 JUSTICE                | PAC                                   |  |                                      |                            |  |                                      |                       |                            |                |               |               |        |
| City:  | SAN FRANCISC                | 0                                     |  |                                      |                            | State:                                       | CA                                   |                       | Zip Coc                    | le: 941        | 10            |               |        |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY  | PRE- 2.                               | 30 I<br>PRI  | DAY<br>MARY                          | POST-                      | 3.   | AMENDMENT Yes<br>REPORT?             |                       |                            | No             | 1             |               |        |
| (place X to<br>the right of  | 6TH TUESDAY<br>PRE-ELECTION | 4. X                                  | 2ND FRIDAY<br>ELECTION   | PRE- 5.                              |                            | 30 DAY POST- 6.<br>ELECTION                  |                                      |                       | TERMINATION Yes<br>REPORT? |                |               | No            | 1      |
| report type)   | ANNUAL<br>REPORT            | 7.                                    | Year 2020  |                                      |                            | FILING METHOD ( ) CHECK ONE                  |                                      |                       | PAPER DISH                 |                |               | DISKETTI      |        |
| Name of Office Sou   | ght by Candidate            |                                       | ·  |                                      | Vanday.                    |  | F ELECT                              |                       | District<br>Number         | Office<br>Code | Party<br>Code |               |        |
|  |                             |                                       |  |                                      |                            | MO<br>11                                     | DAY<br>3                             | <b>YEAR</b> 2020      | (SEE INS                   | TRUCTIONS      | FOR CO        | DES)          |        |
| Summary of Re<br>Expenditures fi   | ceipis and                  | <b>#10</b>                            | DAY YEA  | 4R<br>2020 <b>T</b>                  | 0                          | 9  | DAY<br>14                            | YEAR 2020             | FC                         | R OFFICE       | USE O         | NLY           |        |
| A. Amount Broug  | ht Forward From             | Last Rej                              | port   | <u>_</u>                             | <b> </b> \$                | <u>.                                    </u> | L                                    | 0.00                  |                            |                |               |               |        |
| B. Total Monetary  | Contributions A             | nd Recei                              | pts (From Sch  | nedule I)                            | \$                         | <del> </del>                                 |                                      | 50420.70              |                            |                | ~             | 2             |        |
| C. Total Funds Av  | allable (Sum Of L           | ines A a                              | nd B)  |                                      | \$                         | 5  |                                      | 50420.70              |                            |                |               |               |        |
| D. Total Expendit  | ures (From Sched            | lule III)                             |  |                                      | \$                         | 5  |                                      | 50420.70              |                            |                | 2021 MAR      | 7<br>25<br>25 |        |
| E. Ending Cash Ba  | lance (Subtract i           | Line D Fr                             | om Line C)   |                                      | \$                         |  |                                      | 0.00                  |                            |                | 9             |               |        |
| F. Value Of In-Kin   | d Contributions F           | Received                              | (From Sched  | ule II)                              | <u>  \$</u>                | <u> </u>                                     |                                      | 0.00                  |                            |                | <b>=</b>      | HESSI<br>See  |        |
| G. Unpaid Debts A  | nd Obligations (F           | rom Sch                               | edule IV)  |                                      | \$                         | 5  |                                      | 0.00                  |                            |                | ڢ             | -             |        |
|  |                             |                                       | AF   | FIDAVI                               | T SE                       | CTION  |                                      |                       |                            |                | ۽ ت           |               |        |
| PART I - If this is a I swear (or affirm) th correct and complete Sworn to and subscri         | at this report, inclu       | ding the a                            | to contract the contract of th | Control of the Manual Control of the | ACTA COCCATO               | NE SON DESERTA DI MANAGEMENTA DEL CARRO      | each factor of the second the second | ium, are to           | of Person                  | n Submittin    | g Repor       | t             | ue,    |
|  | Signature                   | · · · · · · · · · · · · · · · · · · · |  |                                      | -                          |  |                                      | 14ECV                 | 1000                       | E) GIM         | 71.E          | D/V 1         | _      |
| Wy Commission Expli  |                             |                                       |  |                                      | -                          |  | 4/                                   | <u>'3 , 5'</u>        | 15. C                      | 5010           | At 1          |               |        |
|  |                             | DAY                                   | No.  | 'R                                   |                            |  | Area Co                              | de .                  | Dayume                     | Telephone      | Numbei        |               |        |
| Fart 114 If this is a i<br>I swear (or affirm) th<br>320) as amended.<br>Sworn to and subscrit | at to the best of m         |                                       | are to the experience of the e |                                      | alan and a said and a said | and the second second second second          | era werennamanning tag               | RESERVED A PRODUCTION |                            | e act of Jur   |               | 17 (P.L. 133  | 33, No |
|  | day of                      |                                       | 20   |                                      | _                          |  | ··-··                                |                       |                            |                | ··· - ···     |               |        |
| My Commission Expire   | Signature                   |                                       |  |                                      | _                          |  |                                      | ·                     |                            | inted Name     | ·             |               |        |
|  | мо                          | DA                                    | Y  | YR                                   | _                          |  | Are                                  | a Code                | Da                         | ytime Tele     | phone (       | Number        |        |

### Unsworn Declaration in Lieu of Sworn Statement for Campaign Finance Reports

**Note:** Per Act 2020-15, which was signed into law on April 20, 2020 and allows for unsworn declarations, Campaign Finance Reports (form DSEB-502), Campaign Finance Statements in lieu of full reports (form DSEB-503), Non-Bid Contract Reporting Form (DSEB-504) and Independent Expenditure Reports (form DSEB-505) need not be notarized. Instead, the filer may file with each report or statement the corresponding version of this form signed by the required individual(s). **This particular form is to be used only for Campaign Finance Reports**. This form must be signed by hand where a signature is required.

| Name of Filing (   |   | didate, or Lobby<br>leal Justice PA                |  |      |  |  |
|--|---|--|--|------|--|--|
| Reporting Cycle  | Name  | #5005752375335545554<br>                           |  | 1000 |  |  |
| ☐ <b>Cycle 1</b><br>6 <sup>th</sup> Tuesday<br>Pre-Primary | □ <b>Cycle 2</b><br>2 <sup>nd</sup> Friday<br>Pre-Primary | ☐ <b>Cycle 3</b><br>30 Day<br>Post Primary         | Cycle 4 6 <sup>th</sup> Tuesday Pre-Election |      | ☐ <b>Cycle 5</b><br>2 <sup>nd</sup> Friday<br>Pre-Election |  |
| ☐ Cycle 6 30 Day Post-Election                             | ☐ Cycle 7 Annual Report                                   | ☐ <b>Cycle 8</b> 2 <sup>nd</sup> Friday Pre-Specia | al Election                                  | •    | cle 9<br>ost-Special Election                              |  |

**Part I** - If this form is submitted with a Committee report, the treasurer must sign here. If this form is submitted with a Candidate report, the candidate must sign here. If this report is submitted with a report by a contributing lobbyist, the lobbyist must sign here.

I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the accompanying Campaign Finance Report is true and correct.

8 7 6

Signature of Treasurer, Candidate, or Lobbyist

Date (DD/MM/YYYY)

Drinted Name

Location (City/State/Country)

## 

# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identifi<br>Number :            | 2  | 0150217     |  |              | Ke        | Port       | CA                        | NDIDATE   |             |                      |              |           |               |               |
|---------------------------------------|--|-------------|--|--------------|-----------|------------|---------------------------|-----------|-------------|----------------------|--------------|-----------|---------------|---------------|
| or raing Committee, Candidate or Late |  |             |  |              |           | Filed By : |                           |           | 1 1         | OMMITTEE             | 1/           | Lo        | BBYISI        |               |
| Street Addres                         | PO BOX 16                                  | 668         | COUDING                                      |              | MCC       | LINIC      | ON, JOAN                  | NA FRIE   | NDS OF      |                      | Ľ_           |           |               |               |
| ity:                                  |  |             |  |              |           |            |                           |           |             |                      |              |           |               | <del></del>   |
| YPE OF                                | PHILADELPI                                 | HIA         |  |              |           |            | T <sub>o</sub>            |           |             |                      |              |           | ::            | <del></del> , |
| EPORT                                 | PORT PRE-PRIMARY 1. 2ND FRIDAY PRE-        |             |  |              |           |            | State                     | PA        |             | Zip Co               | de: 1        | 9139-9    |               |               |
| place X to                            | 6TH TUESDAY                                |             | PRIMARY  2ND FRIDAY PRE- ELECTION  Year 2020 |              |           | 30<br>PRI  | DAY                       | POST-     | 3.          |                      |              |           | -<br>-        |               |
| itt rinht "r                          | PRE-ELECTION                               | 4.          |  |              | 5.        |            | DAY                       |           |             | AMENDMENT<br>REPORT? |              | Yes       | No            | 7             |
| report type)                          | ANNUAL REPORT                              | 7.          |  |              | 4         | ELECTION   |                           | į         | 6. <b>X</b> | TERMINA              | TERMINATION  |           | No            | 4             |
| tame of Office Sought by Candidata:   |  |             |  |              |           | FILI       | ING HETI<br>CHECK (       | 100       |             | REPORT? PAPER        |              | Yes       | _ NO          | ŀ             |
|                                       |  |             |  |              |           |            |                           |           |             | I AFER               |              |           | DISKET        | 電             |
| PRESENTATI                            | IVE IN THE GENER                           | PAL ACC-    |  |              |           |            |                           | OF ELEC   | TION        | District<br>Number   | Office       |           | Code C        | <u></u>       |
|                                       |  | var ASSE    | MBLY   |              |           |            | MO                        | DAY       | YEAR        | 191                  | Code<br>5TH  |           | 0             | ounty<br>ode  |
| insmary of I                          | teceipts and                               | MO          | DAY  | I            |           |            | 11                        | 3         | 2020        | <b></b>              |              | DEH       | 5:            |               |
| penditures                            | from;                                      | -           | <del> </del>                                 | YEAR         | ]         |            | HO                        | DAY       | YEAR        |                      |              |           | FOR COL       | <b>es</b> )   |
| Amount Brou                           | ght Forward From                           | 10          | 20   | 2020         | T         | 0          | 11                        |           |             | FOR                  | OHICE        | USE O     | NLY           |               |
| otal Monetar                          | Y Combiliant                               | Last Rep    | ort  |              |           | \$         |                           | 23        | 2020        |                      |              |           |               |               |
| ofal s                                | y Contributions A                          | nd Receip   | ts (From                                     | Schedule     | I)        | \$         |                           |           | ,326.41     |                      | -            |           |               |               |
|                                       | Carrier (State Of 1                        | <b>.</b>    | d B)   | <del></del>  |           | -          |                           | 12        | ,450.00     |                      | Phi          | a. r      | OUT           | oracine.      |
|                                       | ures (From School                          | tale TTT    |  |              |           | \$         |                           | 34        | ,776.41     | 1                    | F***         | - A - S-  | O E           | E.            |
| sching Cash Bi                        | Hance (Subtract 1)                         |             |  |              | 1         | \$         |                           |           | 644.01      | j                    | 1- E         | 6-2       | 9.1           | -             |
| tue Of In-Kin                         | d Contributions Re                         |             | Line C)                                      | )<br>        | $\Box$    | \$         |                           |           |             | <b>/S</b>            | Dara         | ज अ       |               |               |
| paid Debts A                          | nd Obligations (Pr                         | CONTROL (   | From Sch                                     | edule II)    | - 1       | \$         |                           | 20,1      | 132.40      |                      | T-1777       | 0.1 GH    | 8.4           | . A           |
|                                       | (F)  | ous School  | dule IV)                                     |              | $\exists$ | \$         | <del></del>               |           | 0.00        |                      |              |           |               | -             |
|                                       |  |             | Λ  | EELDAN       |           |            |                           |           | 0.00        |                      |              |           |               |               |
| or this is a C                        | ommittee report                            | treasurer   | dien be-                                     | FFIDAV       | 11 5      | SECT       | ION                       |           |             |                      |              |           |               |               |
| and complete'                         | ommittee report, including                 | ) the attac | hed school                                   | u. If this i | 2 3 C     | andid      | ata repor                 | t, candid | Mr elem h   |                      |              |           |               |               |
| and subscriber                        | this report, including                     |             |  | MICCI OII    | , belo    | a or ph    | dectronic                 | my france | are to the  |                      | _            | _         |               | 7             |
|                                       | of   | 20          |  |              |           |            | -1                        | 1/2       | . On        | 7//                  |              | 200       | ef, true      |               |
|                                       |  |             |  | <u></u>      | _         |            |                           | 1         | -           | and a special        | Ming Ro      | Dort :    | <del></del> - |               |
| ilecion Expires                       | Signature                                  |             |  |              | -         |            |                           | TIMI      | 06 (        | 2. fort              | ואמו         | (SL       |               | l             |
| <b></b> -                             | MO   |             |  |              |           |            | _6                        | 504       | 27793       | COn /                | *<br>*       |           |               |               |
| this is a rec                         |  | DAY         | Y  | 700          | •         |            |                           | 15        | 476         | 7772                 |              |           |               |               |
| afficial) that to                     | ort of a candidate!<br>the best of my know | s authori   | and Com                                      | nittee. C    |           |            |                           | rea Code  | Day         | time Teleph          | ONG New      | ther      |               |               |
| Mineralaci.                           | the Dest of any know                       | fedge and   | belief this                                  | political co |           | ant Mil    | y age n                   | Ore.      |             |                      |              |           |               |               |
| s emecrified be                       | the best of my know<br>fore me this        |             |  | _            |           | onde Me    | act yiels                 |           | ovisions of | the act of an        |              |           | - 1           |               |
|                                       | -  | 20          |  |              |           |            | A                         |           |             | 九八                   |              | V (P.L. 1 | 1333,         |               |
| ·                                     |  | -           |  |              |           |            | $\underline{\mathcal{Q}}$ | Ja        | 000         | 49                   | · 1          |           |               |               |
| an Expires                            | Signature                                  |             |  |              |           |            | 7                         | m         | To Prince   | and Marpe            |              | IV)       |               |               |
| -                                     |  |             |  |              |           |            |                           | 11.((     | WHY         | COCAG                | MX           | al-c      | m             |               |
|                                       |  |             |  |              |           |            |                           |           |             |                      | ,            |           |               |               |
|                                       | MO DA                                      | Y           | YR   |              |           |            | _ ( <b>)</b> (            | 07 7      | M           | ן אנ כ               | <del>U</del> |           |               |               |