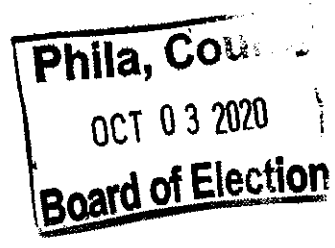


Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		20150138		Report Filed By:		CANDIDATE		1.		COMMITTEE		2.		LOBBYIST		3.	
Name of Filing Committee, Candidate or Lobbyist: SEIU Healthcare PA COPE																	
Street Address: 1500 N 2nd St Ste 12																	
City: Harrisburg						State: PA						Zip Code: 17102					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes		No	X						
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	X						
Other	Annual Report	7.	YEAR	2020													
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number:		Office Code:		Party Code:		County Code:				
				MO. DAY YEAR 11 3 2020									22				
Summary of Receipts and Expenditures from:				MO. DAY YEAR 6 23 2020		To		MO. DAY YEAR 9 14 2020		<div style="border: 2px solid black; padding: 5px; text-align: center;"> FOR OFFICE USE ONLY  </div>							
A. Amount Brought Forward From Last Report								=247,519.00									
B. Total Monetary Contributions and Receipts (From Schedule II)								=30.48									
C. Total Funds Available (Sum of Lines A and B)								=247,549.48									
D. Total Expenditures (From Schedule III)								=14,278.38									
E. Ending Cash Balance (Subtract Line D from Line C)								=233,271.10									
F. Value of In-Kind Contributions Received (From Schedule III)								=0.00									
G. Unpaid Debts and Obligations (From Schedule IV)								=0.00									
AFFIDAVIT SECTION																	
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.																	
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this																	
<div style="display: flex; justify-content: space-between;"> <div> <p>24 day of September 20</p> <p><i>Sharmika Lynn Fargen</i> Signature</p> <p>My Commission expires MO. DAY YEAR APR 11 2021</p> </div> <div style="text-align: center;"> <p>Commonwealth of Pennsylvania</p> <p>Notarial Seal</p> <p>SHARMIKA LYNN FARGEN - Notary Public CITY OF HARRISBURG, DAUPHIN COUNTY</p> <p>Commission Expires Apr 11, 2021</p> </div> <div> <p><i>Sharmika Lynn Fargen</i> Signature of Person Submitting Report</p> <p>Printed Name Sharmika Lynn Fargen</p> <p>Area Code 717</p> <p>Daytime Telephone Number 231-3102</p> </div> </div>																	
AFFIDAVIT SECTION																	
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.																	
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended. Sworn to and subscribed before me this																	
<div style="display: flex; justify-content: space-between;"> <div> <p>day of 20</p> <p>Signature</p> <p>My Commission expires MO. DAY YEAR</p> </div> <div> <p>Signature of Person Submitting Report</p> <p>Printed Name</p> <p>Area Code</p> <p>Daytime Telephone Number</p> </div> </div>																	

Department of State - Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717) 783-5280