

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2000103	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Society Hill Towers Community PAC										
Street Address: 285 St. James Pl										
City: PHILADELPHIA			State: PA		Zip Code: 19106					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4. X	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2020						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			11	3	2020				51	
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	
			6	23	2020		9	14	2020	
A. Amount Brought Forward From Last Report						\$14,702.07				
B. Total Monetary Contributions and Receipts (From Schedule I)						\$319.95				
C. Total Funds Available (Sum of Lines A and B)						\$15,022.02				
D. Total Expenditures (From Schedule II)						\$917.16				
E. Ending Cash Balance (Subtract Line D from Line C)						\$14,104.86				
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00				
G. Unpaid Debts and Obligations (From Schedule IV)						\$0.00				
FOR OFFICE USE ONLY										
<div style="border: 2px solid black; padding: 10px; width: fit-content; margin: auto;"> Phila. Count. SEP 18 2020 Board of Elections </div>										
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>16 day of Sept 20 20</p> <p><u>Charlotte S. Zimble</u></p> <p style="text-align: center;">Signature</p> <p>My Commission expires Jan. 9, 2023</p> <p style="text-align: center;">MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p><u>Dennis E. Waterman</u></p> <p style="text-align: center;">Signature of Person Submitting Report</p> <p><u>Dennis E. Waterman</u></p> <p style="text-align: center;">Printed Name</p> <p>215 990-7091</p> <p style="text-align: center;">Area Code Daytime Telephone Number</p> </div> </div>										
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>_____ day of _____ 20____</p> <p>_____</p> <p style="text-align: center;">Signature</p> <p>My Commission expires _____</p> <p style="text-align: center;">MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p>_____</p> <p style="text-align: center;">Signature of Person Submitting Report</p> <p>_____</p> <p style="text-align: center;">Printed Name</p> <p>_____</p> <p style="text-align: center;">Area Code</p> <p>_____</p> <p style="text-align: center;">Daytime Telephone Number</p> </div> </div>										

Commonwealth of Pennsylvania - Notary Seal
CHARLOTTE S. ZIMBLE, Notary Public
 Philadelphia County
 My Commission Expires January 9, 2023
 Commission Number 1230278

Department of State - Bureau of Commissions, Elections and Legislation
 210 North Office Building - Harrisburg, PA 17120-0029 (717)787-5280