

**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
|--|--------------------------|-------------------------|-------------------------|------|----------------------|---------------------------|---------------------|--------------------|---------------------|---|--|
| <b>Filer Identification Number:</b>  | 2001265                  | <b>Report Filed By:</b> | CANDIDATE               | 1.   | <b>COMMITTEE</b>     | 2.                        | <b>LOBBYIST</b>     | 3.                 |                     |   |  |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b><br>SCHOOL POLICE ASSN OF PHILA COM FOR SAFE SCHOOLS  |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| <b>Street Address:</b><br>8400 BUSTLETON AVENUE STE 300  |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| <b>City:</b><br>PHILA  |                          |                         | <b>State:</b><br>PA     |      |                      | <b>Zip Code:</b><br>19152 |                     |                    |                     |   |  |
| <b>TYPE OF REPORT</b>  | 6th Tuesday Pre-Primary  | 1.                      | 2nd Friday Pre-Primary  | 2.   | 30 Day Post Primary  | 3.                        | Amendment Report?   | Yes                | No                  | X   |  |
|  | 6th Tuesday Pre-Election | 4.<br>X                 | 2nd Friday Pre-Election | 5.   | 30 Day Post Election | 6.                        | Termination Report? | Yes                | No                  | X   |  |
| <b>Other</b>   | Annual Report            | 7.                      | YEAR                    | 2020 |                      |                           |                     |                    |                     |   |  |
| <b>Name of Office Sought by Candidate:</b>   |                          |                         | <b>DATE OF ELECTION</b> |      |                      | <b>District Number:</b>   | <b>Office Code:</b> | <b>Party Code:</b> | <b>County Code:</b> |   |  |
|  |                          |                         | MO.                     | DAY  | YEAR                 |                           |                     |                    |                     |   |  |
|  |                          |                         | 11                      | 3    | 2020                 |                           |                     |                    |                     |   |  |
| <b>Summary of Receipts and Expenditures from:</b>  |                          |                         | MO.                     | DAY  | YEAR                 | To                        | MO.                 | DAY                | YEAR                | <b>FOR OFFICE USE ONLY</b><br><br><div style="border: 2px solid black; padding: 10px; transform: rotate(-2deg); display: inline-block;"> <b>Phila, County</b><br/> <b>SEP 30 2020</b><br/> <b>Board of Elections</b> </div> |  |
|  |                          |                         | 6                       | 23   | 2020                 |                           | 9                   | 14                 | 2020                |   |  |
| A. Amount Brought Forward From Last Report   |                          |                         |                         |      | \$19,786.38          |                           |                     |                    |                     |   |  |
| B. Total Monetary Contributions and Receipts (From Schedule I)   |                          |                         |                         |      | \$649.00             |                           |                     |                    |                     |   |  |
| C. Total Funds Available (Sum of Lines A and B)  |                          |                         |                         |      | \$20,435.38          |                           |                     |                    |                     |   |  |
| D. Total Expenditures (From Schedule III)  |                          |                         |                         |      | \$0.00               |                           |                     |                    |                     |   |  |
| E. Ending Cash Balance (Subtract Line D from Line C)   |                          |                         |                         |      | \$20,435.38          |                           |                     |                    |                     |   |  |
| F. Value of In-Kind Contributions Received (From Schedule II)  |                          |                         |                         |      | \$0.00               |                           |                     |                    |                     |   |  |
| G. Unpaid Debts and Obligations (From Schedule IV)   |                          |                         |                         |      | \$0.00               |                           |                     |                    |                     |   |  |
| <b>AFFIDAVIT SECTION</b>   |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| <b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>  |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| Sworn to and subscribed before me this   |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>26th day of SEPT 20</p> <p><i>Philip Mendez</i></p> <p>Signature</p> <p>My Commission expires 01 10 2021</p> <p style="text-align: center;">MO. DAY YEAR</p> </div> <div style="text-align: center;"> <p>COMMONWEALTH OF PENNSYLVANIA</p> <p>NOTARIAL SEAL</p> <p>PHILIP MENDEZ, Notary Public</p> <p>City of Philadelphia, Phila. County</p> <p>My Commission Expires January 10, 2021</p> </div> <div> <p><i>[Signature]</i></p> <p>Signature of Person Submitting Report</p> <p><i>[Printed Name]</i></p> <p>Printed Name</p> <p>Area Code 342-3300</p> <p>Daytime Telephone Number</p> </div> </div> |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| <b>AFFIDAVIT SECTION</b>   |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| <b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>   |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| Sworn to and subscribed before me this   |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>____ day of ____ 20</p> <p>____</p> <p>Signature</p> <p>My Commission expires ____ ____ ____</p> <p style="text-align: center;">MO. DAY YEAR</p> </div> <div> <p>____</p> <p>Signature of Person Submitting Report</p> <p>____</p> <p>Printed Name</p> <p>____</p> <p>Area Code</p> <p>____</p> <p>Daytime Telephone Number</p> </div> </div>  |                          |                         |                         |      |                      |                           |                     |                    |                     |   |  |